Kimono 2

日本語 Level 2

E154





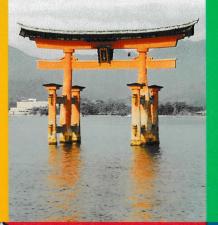




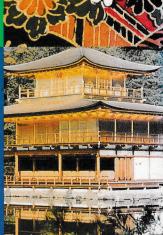














CIS Educational

First published 1991 by CIS Educational

Reprinted 1996 by CIS•Heinemann a division of Reed International Books Australia Pty Ltd 22 Salmon Street, Port Melbourne, Victoria 3207 Telephone (03) 9245 7111 Facsimile (03) 9245 7333 World Wide Web http://www.reedbooks.com.au Email heinemann@reedbooks.com.au

Offices in Sydney, Brisbane, Adelaide and Perth. Associated companies, branches and representatives around the world.

© CIS•Heinemann 1996

All rights reserved

No part of this publication may be reproduced in any form by photocopier, tape recorder or other means without permission in writing from the publisher

Edited by Curtis Watson
Designed by Josie Semmler
Illustrated by Alex Jankovic
Additional illustrations by Bill Farr
Crane character by Randy Glusac
Typeset by Josie Semmler on Apple Macintosh

Colour separations by Excel Graphic Arts Company Printed in Australia by McPherson's Printing Group

National Library of Australia Cataloguing-in-Publication data

Burnham, Suzanne. Kimono. Level 2 ISBN 0 949919 81 0.

1. Japanese language – Textbooks for foreign speakers – English. I. Saegusa, Yukiko. II. Sedunary, Michael. III. Title.

495.682421

2000 1999 1998 1997 20 19 18 17 16 15 14 13 12 11 10 9

Contents・もくじ

Introduction vi Acknowledgements viii

第一課 1おみやげです。どうぞ。

第二課 14 Maikuくん は どこ?

かたかな 27

第三課 31 へん じゃない ですよ。

第四課 47 チャッピー! こら!

第五課 62 ドーナツ は ぜんぜん 食べません。

第六課 76 ベビー シッター は らくだなあ!

第七課 91 この いす の あし は ありますか。

<mark>第八課</mark> 105 はしが つかえますか。

Appendix 118 漢字

単語 日本一英語 120 英語一日本語 123 第一課 おみやげです。 どうぞ。

Communicative tasks
Giving a self-introduction
Asking and saying what you
do in your spare time
Asking and saying where
activities happen
Giving and accepting

Situations and vocabulary
After the summer holidays
Self-introductions
Leisure activities
Places to do things

compliments

Language points
じこしょうかい expressions
(ーねんせい、すんでいます)
で to show place
じょうず、とくい
…ちゃん

background
Information on おみやげ、
pachinko and borrowed words
Writing ひらがな

Cultural and linguistic

第二課

Maikuくんはどこ?

Communicative tasks

Inviting someone out
Accepting, declining and
deferring invitations
Making a phone call
Asking and telling what people
are doing now
Describing yourself and others

Situations and vocabulary
On the phone
Invitation expressions

Parts of the body Adjectives

Language points
…ませんか as an invitation
Physical characteristics
い and な adjectives
ています

Cultural and linguistic background
A letter

カタカナ

Reading and writing カタカナ





第三課

へんじゃないですよ。

Communicative tasks

Finding out what is wrong with someone
Describing aches and pains
Describing things and people
Talking about nationalities and languages
Talking about the weather

Situations and vocabulary

Visiting someone who is sick Expressions to describe illness Countries, nationalities and languages Weather terms

Language points

…がいたいんです。 いきます、きます、 かえります Negative of い and な adjectives Nationalities (じん) and languages (ご)

Cultural and linguistic background

Trends in leisure activities in Japan てんき Learning the words — particular hints on learning vocabulary

第四課

チャッピー! こら!

Communicative tasks

Asking and telling where people and animals are Asking for and giving information about family and pets Stating what you don't do

Situations and vocabulary

At the vet
Items related to a student's room
Animals
Counters for people and animals

Language points

Place にいます/です Spatial locations (うえ、した、 うしろ、まえ) Counters 人 and ひき …と… as and

Cultural and linguistic background

Pop star culture

第五課

ドーナツ は ぜんぜん たべません。

A

G

S

al

T

lil

В

C

Η

Communicative tasks

Describing daily routine
Talking about clothing
Telling the time
Talking about how often
you do things

Situations and vocabulary

At the triathlon Clothing Vocabulary relevant to daily routine

Language points

Time extended to ごふん、 じゅっぷん て form meaning and Adverbs of time Numbers 100 to 1000

Cultural and linguistic background

Activities during the school year in Japan きせつ
Response expressions — how to be an active listener







第六課

ベビーシッター はらくだなあ!

Communicative tasks

Asking permission
Giving and refusing permission
Saying what you are not
allowed to do
Talking about how much you
like or dislike something

Situations and vocabulary

Baby-sitting Colours Household items

Language points

...てもいいですか。 ...てはだめです。 すきじゃない、きらい

Cultural and linguistic background

High technology products アンケート (Tokyo Disneyland)

第七課

このいすのあしはありますか。

Communicative tasks

Asking and telling where things are Shopping:

- asking what is available
- asking how much things cost
- deciding what to buy
- calculating the price

Situations and vocabulary

At the garage sale Shops, and products, including fruit, vegetable and stationery items Expressions for shopping

Language points

place にあります/です。 …はありますか。 ーや suffix for shops Counters つ、さつ、本 …を ください。 Numbers 1000 to 10 000

Cultural and linguistic background

Japanese food うたーかぞえましょう Accentuate the positive focusing on positive reading skills

第八課

はしがつかえますか。

Communicative tasks

Asking and saying what you are able to do
Asking and telling what implements you use
Saying what language or script you use

Situations and vocabulary

In the classroom Implements for writing and eating

Language points

…られます、…えます できます implement / tool で language で …へ to (a place)

Cultural and linguistic background

Travel in Hokkaido







Introduction・はじめに

₹ ₺ Ø 2 continues the lively, humorous approach to communicative language teaching adopted in the first level of the course. きもの2 uses all of the communicative modes - listening, speaking, reading and writing - in a wide variety of activities.

The course emphasises language for use while taking a realistic approach to the need for carefully planned and clearly expressed grammatical explanations. Students are offered a great deal of communicative language supported by a systematic study of the structure of the language. In this way the course caters for a wide range of learning and teaching styles.

きもの 2 takes account of the increased language competence and the overall intellectual and social development of students of Japanese at this level. In きもの 2 Japanese language is used more extensively, most noticeably in the cultural units, which use material reproduced from magazines and brochures. Furthermore, there is more flexibility in the structure of the book and a wider variety of language presentations and activities.

きもの2 therefore represents the continuation of a proven method and format with refinements and developments designed to meet the changing needs of the maturing Japanese learner.

The Japanese script

In きもの Level 1 students learnt to read and write hiragana and a small number of kanji characters. Writing is seen as an integral part of the きもの course and in きもの Level 2 katakana, and more kanji, are presented.

Katakana is introduced in a section at the end of Unit 2 of the textbook. A more detailed introduction to katakana, with ample opportunity for practice, is provided in the workbook.

Sixteen kanji characters are also systematically introduced in the workbook. Many of these characters have been chosen for their frequency of use. It is suggested that the characters be taught prior to the commencement of each unit so as to maximise student recognition and use. The use of furigana has been limited to the vocabulary section of each unit.

The きもの 2 Textbook

The きもの2 textbook comprises the elements outlined below.

まんが

The full-colour まんが at the beginning of each unit introduce students in a stimulating way to the language contained in the unit. The storylines combine humour and fantasy, giving incentive to become involved in the activities which follow.

As a teaching tool the まんが are particularly useful as a fund of knowledge to be exploited in both oral and written exercises. For these purposes the まんが need to be broken down into manageable sections and even a single cartoon frame could be used for pronunciation practice, roleplaying, to illustrate a grammar point, or as a jump-off point for the creation of original dialogues.

いいましょう

The いいましょう exercises focus on particular language points, enabling intensive oral practice using the visual information provided.

In きもの 2 these exercises are designed for whole class, small group and pair work. Someいいましょう exercises provide for more than one 'correct' answer; this encourages students to consider their given responses.

The いいましょう exercises are also used at times to present vocabulary, and familiarity in advance with the new vocabulary will ensure that maximum benefit is gained from these exercises.

Students should find these exercises interesting and purposeful and a useful preparation for further oral activities.

Ideas for exploiting the いいましょう exercises are contained in the teacher's manual.

ともだちと

These pair-work exercises are the next stage towards unstructured conversation. Students are required to make a series of choices of words or phrases to construct a coherent dialogue. This process of deliberately selecting elements of dialogue gives students insights into the flexibility of discourse and into the way in which it is constructed.

いってみましょう

This oral activity is a most challenging and rewarding opportunity for students to put the language acquired in each unit to real communicative use. In this phase the task is relatively unstructured and students are expected to produce appropriate language.

In きもの2 extensive use has been made of survey sheets, profiles and original materials in an effort to make these activities as interesting and as real and purposeful as possible.

Teachers play an important role in ensuring the success of these activities, by providing adequate preparation and by supporting and encouraging students in some quite challenging situations.

vii

日本語ノート

This section aims to provide a simple, clear explanation of the language covered in each unit. Its role is to systematise certain aspects of grammar in a straightforward manner building on what students already know.

がんばれ

These sections are included in Units 1, 3, 5 and 7. The articles are intended to provide students with strategies for 'learning how to learn' and for coping in real language situations.

The articles are intended for discussion, a starting point for the sharing of learning hints and for reference. They should be dealt with in an order that best suits individual classes.

たんご

As students become exposed to more and more language the task of organizing the acquisition of vocabulary becomes more complex. On one hand students need to be taught not to be too dependent on vocabulary lists. On the other hand a good range of vocabulary is a critical part of second language acquisition.

Some words and expressions that are included in this book and the workbook are intended for recognition and comprehension rather than for formal learning. This applies to many 外来語「がいらいご」used in the せいかつ and カタカナ sections of the workbook, and some footnoted items.

Vocabulary related to the main focus of the unit is presented towards the end of the unit. A variety of presentations has been used to avoid intimidating lists of words and expressions.

As with $\stackrel{*}{=} \stackrel{*}{=} 0$ 1 all vocabulary lists are arranged in the order of the Japanese syllabary chart, and Japanese-English and English-Japanese vocabulary lists appear at the end of the book.

せいかつ

The $\stackrel{*}{=}
\stackrel{*}{=}
\stackrel{*}{=}
\stackrel{*}{\circ}
\stackrel{*}{\circ}$ course aims to integrate language studies with socio-cultural content.

The continuation from $\del{b} \del{b} \end{cases} 0$ 1 of the presentation of material via a series of letters from a young foreign student living in Japan is supplemented in $\del{b} \del{b} \del{cases} 0$ 2 by varying formats to introduce cultural insights. Some units present authentic brochures while others also present further cultural information in Japanese — this exposes students to the lifestyles of young people in modern Japan.

These sections can be used as starting points for further research or project work if desired. Exercises and ideas for follow-up activities are contained in the workbook and teacher's manual.

きもの 2 Workbook

The workbook accompanying the $\stackrel{*}{\underset{\sim}{\underset{\sim}{\sim}}} \circ O$ 2 text contains a full range of exercises and activities which are designed to provide a thorough consolidation of the language points raised in the text. Its elements are outlined below:

れんしゅうしましょう — contains a wide range of exercises and activities to provide mainly written reinforcement of the language content of each unit;

日本について — exercises and activities exploiting and extending the cultural material in each unit;

 $b \wedge b$ — the characters are given with their readings, definitions and stroke order. The readings given are those within the scope of the textbook.

きもの 2 Teacher's Manual

An invaluable resource for the teacher, this manual includes the elements below:

- the きもの method an expanded discussion of points raised in this introduction;
- teacher's notes how to use and exploit to the fullest all of the individual items in the course; how to use the course in class; sample lesson plans and guidelines for assessment;
- unit-by-unit analysis includes a summary of the language presented, content of cassettes, suggestions for presenting each いいましょう exercise, scripts of listening comprehension activities, ideas for games and cultural units and some further language use explanations for teachers;
- reproduction masters includes reading comprehension passages, sample tests for each unit and cartoon pages with separate listings of speech bubbles;
- photocopiable student progress sheets provide students with the opportunity to assess positively their own progress.

きもの Cassettes

For each unit of the course, the cassettes contain:

- an entertaining recording of the まんが presented by young native Japanese speakers, both at normal speed and with pauses for repetition;
- · a presentation of each いいましょう exercise;
- · listening comprehension activities to accompany the ききましょう section of the きもの 2 workbook;
- · a song and other items of interest in Japanese.

viii

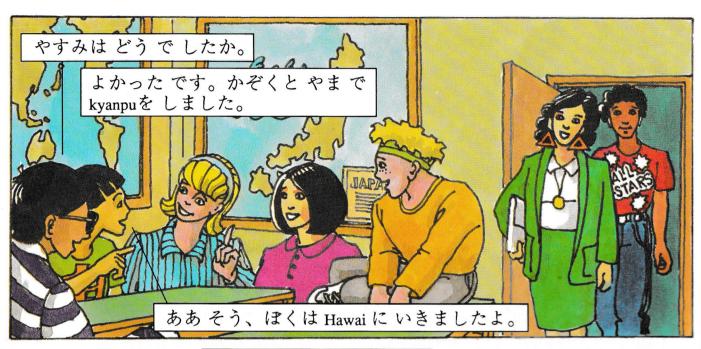
Acknowledgements

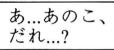
The publishers wish to thank the following organizations and people who contributed to the preparation of this book:

- · The Japan Foundation Japanese Language Institute, for their generous financial support;
- · Mr S. Kawate, Principal of the Noshiro North High School, for his cooperation and assistance;
- · Dr and Mrs T. Kogure, Mr T. Sakaiya, the Ishida and Midorikawa families, Mr T. Matsuyama and Akiko Fujimori, for their assistance and hospitality;
- · Katsuyuki Suzuki, Peter Burnham and Bill Farr for their general assistance;
- · Toorak College, for its support.

The publishers also wish to acknowledge the following people who supplied photographs appearing in this book: Suzanne Burnham, Sumio Kawate, Sergio Montalban, Therese Hannan, Leanne Howard and Jacqui Beveridge.

Finally, the publishers gratefully acknowledge the companies who kindly gave their permission to use copyright material in this book. Despite every effort, the publishers were not always successful in tracing all copyright owners. Should this come to the attention of the copyright owners concerned, the publishers request that they contact them so that proper acknowledgement can be made in any reprint of this book.







みなさん、おはよう。 ちょっと しずかに して...



あたらしい ともだち を しょうかい します。Maikuくん です。Maikuくん、 じこしょうかい を してください。

Maikuです。十五さい です。Supootsuがとくい です。きょねんの saafin たいかいの chanpion でした。

それから、basuketto booruもとくいです。
Ooru-sutaa chiimuの
せんしゅです。
どうぞよろしく。

すごい! かっこいい! すてき!



















これ...Maikuくんにちょうどいいです。どうぞ。





いいましょう 一







Using the example as a guide, talk about the pictures.



例:

- A ひまなとき なに を しますか。
- B Gitaa を ひきます。



第一



 Ξ



(六)



Using the example as a guide, talk about the pictures.





- A ひまなとき なに を しますか。
- B Earobikusu をします。
- A どこ で?
- B たいいくかん で します。

Using the pictures as a guide, praise these people on their abilities.



例:

- A Erekutoonがじょうずですね。
- B いいえ、そう でも ない です。

いいましょう 二





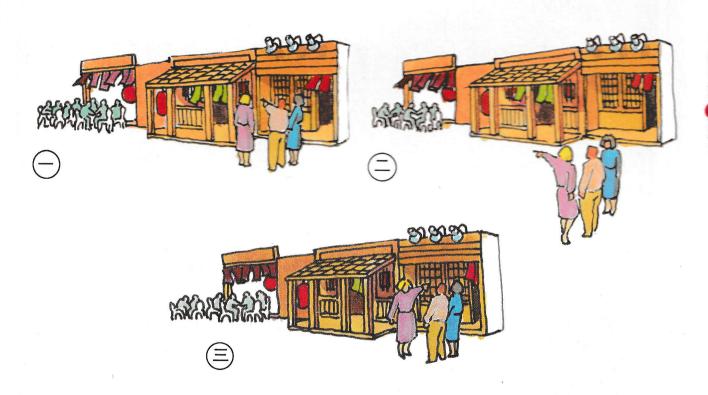


例:

どこ で たべましょうか。 ここ で たべましょう。 例:

どこ で たべましょうか。 そこ で たべましょう。 例:

どこ で たべましょうか。 あそこ で たべましょう。



例:

A どこで たべましょうか。

B ここで たべましょう。 or そこで たべましょう。 or あそこで たべましょう。 第一課

ともだちと

Make up a conversation with a partner. Decide who will be A and who will be B.

A あっ、それは おもしろい とけい ですね。 posutaa

B そうですか。あたらしいです。

Hawai やま Rokku-konsaato

でかいましたよ。

Hawai A だれと やま

やま

にいきましたか。

Rokku-konsaato

はは かぞく

B ともだち あね あに といきました。

Hawai A やま

Hawai やま で Rokku-konsaato すいえい saafin dansu saikuringu kyanpu

をしましたか。

たのしかった B ええ、つまらなかった です。 よかった

[A] さん [A] くん

で

しゅうまつ やすみ にちようび

に なに を しましたか。

Α

わたしはぼく

まち へや ともだち の うち にわ famikon を しました。 CD を ききました。 えいが を みました。 いぬ と あそびました。 まんが を よみました。

いってみましょう

一 CD を どこ で かいますか。

Where is the best place to buy CDs or jeans or hamburgers? Choose an item, such as one of the three above, and conduct a survey to find out where your classmates shop. Ask ten friends.

When you have completed your survey, you will be able to say which is the most popular shop among your friends.

Your survey form could look like this:

Survey on jiinzu		
なまえ	place	
Robaatoくん Piitaaくん Maikuくん Benくん	Jeans City Jac'n Jean Denim Heaven Jac'n Jean	

二 ひまなときなにをしますか。

How well do you know your friend? Write down 6 statements (in 日本語 of course!) about what you think your friend does in her free time. She will also write down 6 statements. Ask her if she does what you have written. You can see how well you know her by the number of matching statements.

You may like to start by writing this:

Anさんはひまなとき CD をききます。

はい

いいえ

When you ask Anne, don't forget to put \mathcal{D} on the end to make a question.

Here is a score sheet to check your friendship.

6	You know your friend very well.
5	You are good friends.
4	You know her quite well.
3	You have lots more to discover about your friend.
2	It should be fun getting to know her better!
1	Anne who?



三 じこしょうかい

 $U \subset U \downarrow j \Leftrightarrow V$ are used when you find yourself in a new situation and you need to introduce yourself. You might, like Maiku $\langle \lambda, \text{ be a new} \rangle$ student to the class.

In Japan, $U \subseteq U \downarrow J \uparrow h V$ are used at school club meetings or scout meetings. They are also essential for writing to a pen-friend and for introducing yourself to new friends during a school visit or a home-stay. The content can vary according to the situation.

Listen to these students introducing themselves. You can use these examples to prepare a $\[\] \[\] \[\$



ぼくの なまえは いわさき たけとし です。こうべにすんでいます。 しょうがく 一ねんせいです。 ひまなとき こうえん で いぬ と あそびます。いぬがだいすきです。

わたし は いしだ ひさえ です。ひろしま に すんで います。わたし は こうこう 一ねんせい です。がっこう は おんがく のがっこうです。おんがくがだいすき です。ひまなとき ともだち の うち で CD を ききます。



わたしの なまえ はふじもり まりこ です。なごや に すんで います。いま十四さい の ちゅうがく 二ねんせい です。おんがくがすきです。ピアノ がとくいです。ひまなときピアノ をひきます。



ぼくはあまのひでたかです。 とうきょう の しんじゅく に すんで います。ちゅうがく 一ねんせい です。 ぼくは supootsu が すき です。やきゅう がとくいです。ひまなときともだちと こうていでやきゅうをします。





一課

八

単語 (たんご)

New words

あそこ __ over there あそびます __ play, muck about おみやげ __ souvenir, present おもしろい ___ fun, interesting きょねん __ last year こうてい __ school ground, oval ے کے ___ here $l_{z} = l_{z} = l_{z$ しゅうまつ __ weekend すてきな — nice, lovely せんしゅ __ player, athlete そこ ___ there たいかい __ contest たいいくかん __ gymnasium だれ__ who とくい___ I am good at... とけい __ clock, watch ひきます __ play stringed or keyboard musical instruments へや ___ room

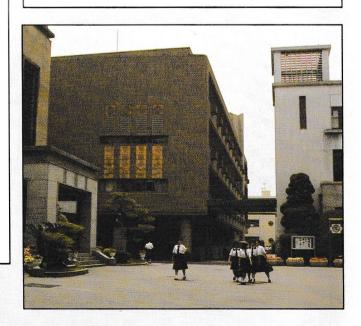
Katakana の 単語

earobikusu ___ aerobics
erekutoon ___ electric organ
ooru-sutaa ___ All Stars
gitaa ___ guitar
saafin ___ surfing
CD (shiidii) ___ CD
dansu ___ dance
chanpion ___ champion
T-shatsu (tii shatsu) ___ T-shirt
dizuniirando ___ Disneyland
Hawai ___ Hawaii
basuketto booru ___ basketball
famikon ___ home computer
piano ___ piano
rokku konsaato ___ rock music concert

Expressions

Schools and year levels

しょうがっこう ___ primary school
ちゅうがっこう ___ junior high school
こうとうがっこう ___ senior high school
(こうこう)
しょうがく ___ primary school
...ねんせい year level
ちゅうがく ___ junior high
...ねんせい school year level
こうこう ___ senior high
...ねんせい school year level



せいかつ

3-21, Yukinoshita 1-chome, Kamakura-shi, Kanagawa-ken, Japan

15th September

Hi everyone,

I wasn't going to write until I got a letter from one of you, but at that rate you'll never hear from me again. Where have you all been? On holidays, I suppose. It would be nice to hear something occasionally, you know. A card, maybe?

Anyway, I just had to write to show you these latest photos. I bet you can't guess who this is.



Don't even try — it's Mr Tanaka. Old Mr Tanaka, that is, the one who lives in the house behind the one I live in. You know, you saw a picture of the inside last year.

Doesn't he look great? Guess how old — no, I'll tell you. He's 78. He's going through this really trendy phase. Well, here's a picture of him about twenty years ago, I think.



He was working for this company and then became a manager or a director or something. He just looks really ordinary, doesn't he? But now that he's old, he says that he doesn't have to worry about what people think or say any more. He can just do his own thing. Everyone looks up to old people here, and old Mr Tanaka is really taking advantage of it. If he does something a bit weird, they all say, 'That's OK, he's 78.' Talk about old people's liberation!

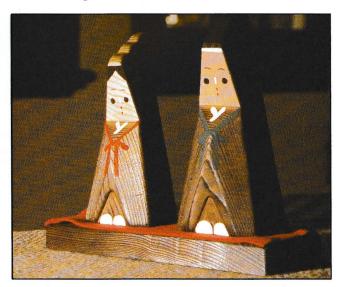
I'd better tell you where he is in the first photo. Well, the other day I noticed on the front seat of his car, and in the glove box, all these chocolate bars and sweets, so I asked him where he got them all. He said, 'Come with me,' and he took me to this huge, noisy, smoky place with all these sort of pinball machines. It's called a pachinko parlour. You could hear the music blaring out from it from about ten blocks away, no exaggeration. Pachinko parlours are really popular in Japan. Really popular!!! He told me to look as old as I could, because I don't think I'm supposed to be in there until I'm 18.

You have to try to get as many of these little metal balls out of the machines as you can, and then you go and cash them in. Except you don't get cash, you get cigarettes and sweets and things like that. Well, old Mr Tanaka has heaps of these things, which is funny, because he never eats them and he doesn't smoke. When he asked me what flavour sweets I wanted I said sutoroberii (you know what I mean, don't you?). Well, I'll never say that again. Old Mr Tanaka got really cross and started going on about all these new words coming in from English and taking over from proper Japanese words. 'What's wrong with いちご?' he kept asking. (That's the real word for 'strawberry'.) It's just that when you go to McDonald's or somewhere and ask for an いちご sheeku they'll probably say, 'You mean sutoroberii.' That's what happened when I asked for さくらんぱ and was told that it was cherii. I can see Mr Tanaka's point, really. It's not like he's really old-fashioned. He just wants to stop Japanese becoming full of these Englishsounding words.

You should have heard him when Toshio brought him back a terehon kaado as おみやげ from his trip over the Seto Bridge. You need these telephone cards for most public phones in the cities now, and the ones with pictures on the back are popular as souvenirs and presents—especially the really cute ones. Well, Mr Tanaka liked the present, but hated the word terehon. He didn't mind kaado so much, but he said terehon was stupid, and much harder to say than でんわ.

Don't get the idea that Mr Tanaka is always grumbling. He's not. He's really happy. He keeps busy going back to visit the factory where he was the boss and taking an interest in how it's going. He says most Japanese people are a bit scared of retirement. He says it's important to keep working at something.

Well, anyway, his factory makes these dolls and he took me to see them being made. I'll never forget the women who sat there putting the finishing touches to the dolls.



All they had to do was paint in the eyes and mouth. They were just so quick and accurate, and they could look up and talk to Mr Tanaka without making a mistake. Mr Tanaka is really proud of these dolls. He said that really important people from other countries take them home as souvenirs of Japan. They'd make great おみやげ, I think. He said Prince Charles took one home. I bet he gave it to Princess Di.

Guess what!! Well, this is tomorrow, and Mr Tanaka has just given me a ticket for the big Madonna concert in とうきょう tonight. What a present! They cost about eighty or ninety dollars here, you know. Someone at his factory gave it to him. The only thing is, when I thanked him for the きっぷ for the konsaato he said that it wasn't a きっぷ but a chiketto. I knew that, but I was trying to keep old Mr Tanaka happy. You can't win. Anyway I bought him a terehon kaado with Madonna on it and told him to use it for his でんわ calls.



Must dash now. I've got a konsaato to get ready for. And you probably need to get on with some homework. I'm rapt in Madonna. She's so sensitive and the words of her songs just mean so much.

Lots of love,

Simone.

P.S. NOTE!!! My address is at the top of the letter...just in case you've lost it!

日本語ノート

Complimenting and bragging

When you compliment someone, or they praise you, じょうず is used. This means 'You're good at...' To accept a compliment, because you are modest, it is usual to say 'いいえ、そうでもないです' which means 'No, not really.'

e.g. ぼくは supootsu がとくいです。

However, as in English, you shouldn't brag too much.

Saying where you live

To ask someone where they live and to tell them where you live, you say,

どこにすんでいますか。
Where do you live?
よこはまにすんでいます。
I live in Yokohama.

When you talk about where you live and use $f \land C \lor f f$, the place is followed by κ .

Talking about your school year level なんねんせい ですか。

In Japan, it is very common to ask students what year level they are. Sometimes people ask this instead of なんさい ですか。

To say which year level student you are, you say しょうがく or ちゅうがく or こうこう for the kind of school and then add your year level and ねんせい. To say that you were in third year of junior high, you would say ちゅうがく 三ねんせい です。

Saying where you do things — at/in a place

To say that you do something at a place, you say after the place. Sometimes in English we say in a place (e.g. in the library, in the school ground). This is also \mathcal{T} .

e.g. あしたともだちのうちで terebi をみます。

Tomorrow I'm going to watch TV at my friend's house.

どこでかいましたか。

Where did you buy it? Hawai でかいました。

I bought it in Hawaii.

Saying where you do things — here, there, over there

The words $\angle \angle$, \angle , \angle , \angle , \angle \angle correspond to here or this place, there or that place and over there. When you use \triangle , you would usually point to the place as it is away, from both you and the person you are talking to.

e.g. ここにきてください。
Come here.
そこでたべましょう。
Let's eat at that place.
あそこでともだちにあいました。
I met my friend over there.

六 Playing

In Japanese there are many words for 'play'. When you play (or do) a sport or game, you say します.

e.g. Badominton をします。

When you play a stringed or keyboard musical instrument, you usually say ひきます.

e.g. Pianoをひきます。

But if you just hang about with your friends or play around with the dog, you use あそびます.

e.g. いぬとあそびます。

More about adjectives

In $\not\geq$ \not \circ Level 1, you learnt to comment on things using adjectives.

e.g. かわいいですね。

You can also put adjectives before a noun or a word you want to describe, as you do in English. You have done this with:

e.g. いいおてんき ですね。 It's a nice day, isn't it?

Here are some more examples:

あたらしい ともだち を しょうかい します。

I'd like to introduce a new friend. おもしろい おみやげ ですね。

What an interesting present!

八 …ちゃん

... $5 \approx \lambda$ is another form of address like ... $5 \approx \lambda$ and ... $5 \approx \lambda$ and ... $5 \approx \lambda$ is never attached to a surname, only to a personal name or nickname. It is used to address small children and is also used by relatives and friends to address older girls.

がんばれ

Writing ひらがな

So, by now you have impressed all of your family and friends with your fantastic Japanese writing. But, deep down, you know that you still have some way to go before you can be fully satisfied with your U S AS Sometimes you look at a funny shape you have produced and realise that you have used an incorrect stroke order. At other times you realise that things are out of balance because the length of the strokes is not quite right.

But don't despair! Of course you need to keep working on your ひらかな! After all, your beautiful English handwriting was not something you mastered in just one year. Actually, Japanese children keep special 'doriru' books to practise their writing in. That's not a bad idea, is it?

Whether you choose to do that or not, you will need to make improving your ひらがな one of the goals for your second level of Japanese study. In the end, you will know that you have acquired a really special skill.

おめでとう!

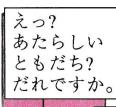
You are now able to use your 日本語 to:

- · introduce yourself
- · ask where someone lives
- · tell someone where you live
- · find out what year level someone is in at school
- · say what year level you are
- · ask what someone does in their spare time
- · ask and tell people where activities happen
- · give and accept compliments

第二課・Maikuくんはどこ?







ええと…せがたかいですか。



いいえ、そんなに たかくない です。でも、 あしが ながい ですよ。







あててみて。

へええ! めが おおきいですか。

さあ?



ええ、おおきいです。 そして、きれいです。 みみもおおきいです。





ええ、とっても!とても すてきです。いま booru あそびをしています。





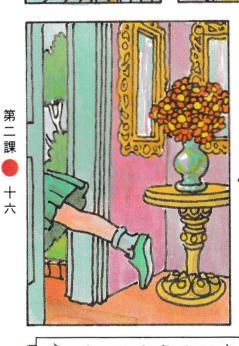
ねえ、Amandaさん、 いまうちに きませんか。











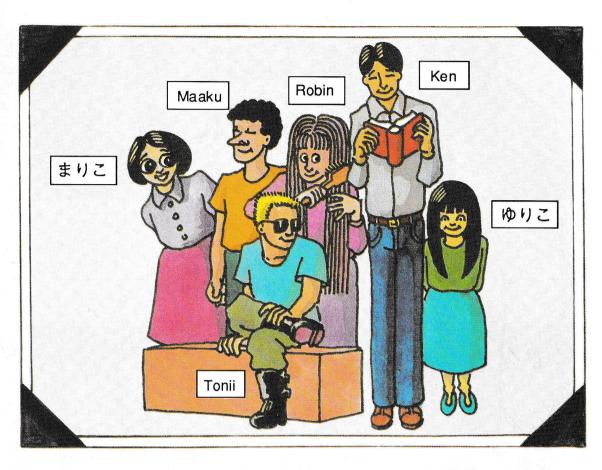








いいましょう 一



Using the example as a guide, comment on the people in the drawing.

The expressions given in the box may be of use.

例:

- A このひとはせがたかいですね。 だれですか。
- B Kenくんです。

おかあさん は せ が ひくい ですね。じゅんいちくん は せ が たか いですね。



めがおおきいせがたかいせがひくい かみがながい かみがみじかい

いいましょう 二



hansamu なひと ゆうめい なひと いやなひと



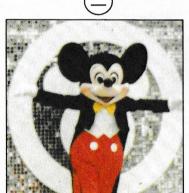
きれい な ひと しずか な ひと ゆうめい な ひと



へんなひと いや な ひと すてき な ひと

















Using the examples as a guide, comment on the pictures.

例:

- A hansamu なひとですね。
- Bそうですね。 or そうですか。

- A このひとは hansamu ですね。
- Bそうですね。 or そうですか。

いいましょう 三











、かおを、 あらって います。 すうがく を べんきょう して います。 でんしゃを まって います。

本を よんで います。 (まんがを かいて います。)



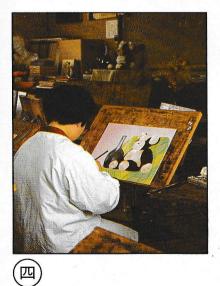
















Œ

(7)

Look at the pictures and ask your partner what each person is doing.



例:

- A このひとはいまなにをして(い)ますか。
- B かおを あらって (い)ます。

第二課 十九

いいましょう 四













Invite someone to share in these activities.

They may accept or decline.

例:

- A きょう じょうば に いきませんか。
- Bええ、いいですね。

or じょうば ですか。じょうば は ちょっと...

You may suggest another activity.

例:

- A きょう じょうば に いきませんか。
- B じょうば ですか。じょうば は ちょっと...
- A じゃ、saikuringu は?
- B ええ、いいですよ。

You may arrange a better time.

例:

- A きょう じょうば にいきませんか。
- B きょう は ちょっと...
- A じゃ、あしたは?
- B あしたですか。ええ、いいですよ。

ともだちと

Make up a conversation with a partner. Decide who will be A and who will be B.

[B] さん、 なにをしていますか。 [B]くん、

B しゃしんをみています。

A しゃしんですか。みせてください。

Bどうぞ。

あっ、ねこのしゃしんですね。とても

へんな きれいな おもしろい

ねこですね。

みみがながい めがおおきい あしが みじかい

ですね。このねこはなにをしていますか。

B あ、Buronson は

terebi をみています。 CDをきいています。 booru あそびをしています。おんがく

terebi booru あそび

がだいすきです。

ねえ、

[A] さん、 [A] くん、

あした

あたらしい CD を ききませんか。 basuketto booru をしませんか。 うみにいきませんか。 bideo をみませんか。

A あした は ちょっと...

じゃ、らいしゅうの

どようび にちようび

は?

どようび にちようび ですか。いい ですよ。

いってみましょう

Pururu-pururu...Ringing up



There are several ways of making telephone calls. Here are two patterns.

たけしくん is ringing the やまだ house to talk to his friend, たろうくん. Mr やまだ answers the phone.

1 やまださん: もしもし。

たけし: もしもし。やまださんのおたくですか。

やまださん: はい、そうです。

たけし: たけしです。あのう、たろうくんおねがい

します。

やまださん: はい、ちょっとまってください。

2 たろう: もしもし。やまだです。

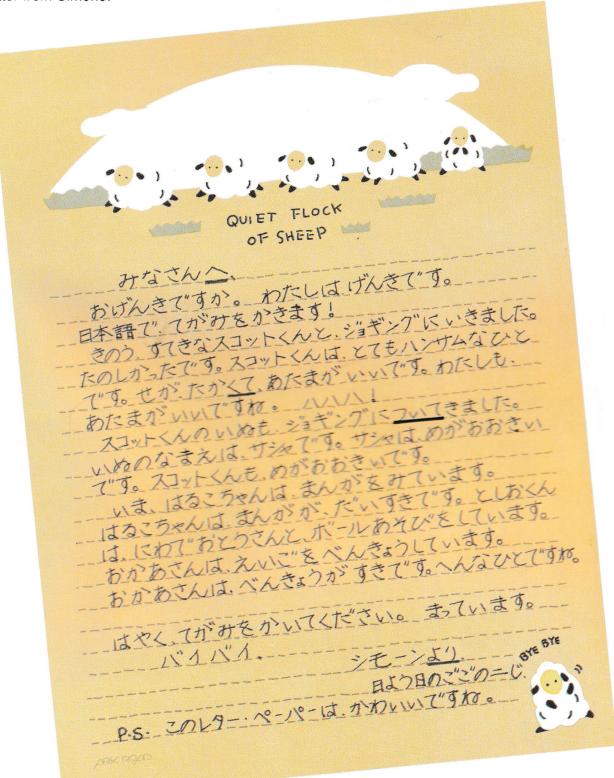
たけし: ああ、たろうくん。たけしです。

At the end of your call, you can say $\[\[\] \]$ $\[\] \[\]$ $\[\] \[\]$ an informal way of saying 'goodbye' which should be used only with people you know well.

Now it's your turn. Ring up a friend. His or her mother answers the phone so you have to ask for your friend. Invite your friend to go somewhere or to participate in an activity with you. This friend is not keen on what you suggest so arrange to go somewhere else. Also, the time you suggest is inconvenient for your friend so try to arrange a time to suit you both. You will need to arrange where and at what time you will meet and then ring off.

せいかつ

A letter from Simone.



^	to
たかくて	tall and
ついて	follow
より	from

日本語ノート

Describing yourself and others

In $\stackrel{?}{>}$ 6 \mathcal{O} 1, when you learnt to say who likes something, you said

はなこさん は おかし が すき です。 Hanako likes sweets.

You can use this same pattern to describe how someone looks.

e.g. Teriiくんはせがたかいです。 Terry is tall.

Chappiiちゃんはあしがながいです。

Chappy has long legs.

Dambo はみみがおおきいです。

Dumbo has big ears.

This pattern is also used to describe how intelligent someone is.

e.g. Amandaさんはあたまがいいです。 Amanda is clever.

More about describing

You know lots of good words to describe things.

All of these adjectives end with い, so we call them い adjectives. There is another group of adjectives that doesn't end in い (e.g. いや, しずか) — these are called な adjectives because when they are followed directly by a noun, な has to be included.

If you are not using a noun directly after the adjective, then $\overset{*}{\sim}$ is not used.

There are some exceptions to the rule about \lor adjectives: even though $\not\geq \land \lor$ and $\not\Leftrightarrow \not\supset \not\Leftrightarrow \lor$ end in \lor , they are $\not\Leftrightarrow$ adjectives. You must put $\not\Leftrightarrow$ after them when a noun follows directly.

ゆうめい なみせでかいました。 She bought it at a famous shop.

Agreeing and disagreeing

Note that when you say そう ですね, you are agreeing with your friend's comment. If you don't really agree, you can say そうですか with a rising tone.

Inviting people out

When you want to invite people to do things or go to places, you use the ...ませんか ending on verbs. In 日本語 you are really asking 'Won't you ...?' Of course, in English we usually say 'Would you like to...'

If you really enjoy shopping, you'd accept the invitation by saying,

If you are not that keen on shopping, you could say,

Shopping? I don't really like shopping...

and when your friend suggests something better, you can then accept by saying,

Yes, that sounds good.

If you'd like to go, but can't go today, you say,

Today is not very good for me...

You can then work out a more suitable time. Note that sometimes a question repeating the activity or time is used.

This is to confirm what you heard, or you may use it just to give you some extra time to think.

五 て form of verbs

You have already met many examples of verbs in 7 form.

Think of て as a base form of the verb. When you add words to the base form you get other meanings. If you add ください, it becomes a request.

If you add $v \neq t$ to the τ form, it tells you what someone is doing now.

What is Takeshi doing? Terebi をみています。

He's watching TV.

When you hear Japanese people speaking, you'll hear that they shorten $\tau \circ \sharp \tau$ to $\tau \sharp \tau$.

I'm studying Japanese. 本をよんで(い)ます。

He's reading a book.

Because $\[Tau$ form is a base form, you need to know how to form it. This chart of verbs, which you already know, shows that how you form the $\[Tau$ base form depends on what kind of verb you are dealing with and what comes before $\[Tau]$ $\[Tau]$.

ーます form	て form
WEAK	
あけます しがます たせます みます	あけて て て なせて みて
STRONG	
すわります	すわって
あいます あらいます いいます かいます	あって あらって かって
たちます まちます	たって まって
かきます ききます ひきます	かいて きいて ひいて
あそびます	あそんで
のみます よみます	のんで よんで
かします	かして
IRREGULAR	
いきます きます します	いって きて して

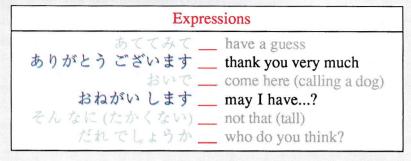
おめでとう!

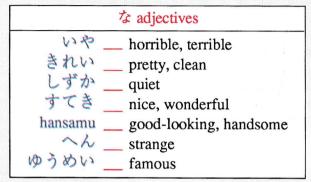
You are now able to use your 日本語 to:

- · describe people and things
- · invite friends out
- · accept and decline an invitation
- · say what people are doing at this moment
- · get a friend to the phone when you ring

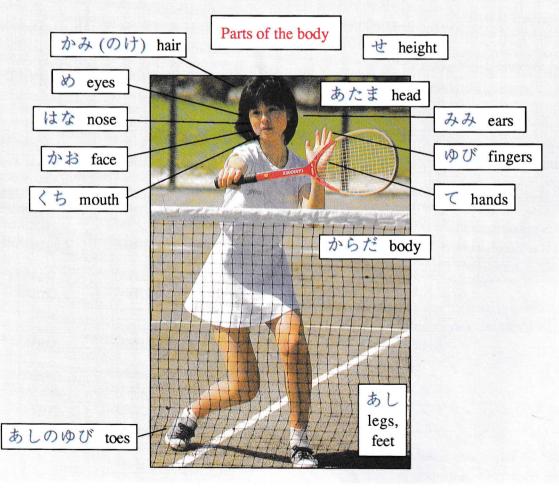
単語 (たんご)

New words vadjectives たかい ___ high, expensive ながい ___ long ひくい ___ low みじかい ___ short





え picture, painting
おたく your house
か or
かきます write, draw
このひと this person, he/she
しゃしん photograph
しんぶん newspaper
とても very
とっても very!
べんきょうします study
ひと person
booru あそび playing with a ball



カタカナ

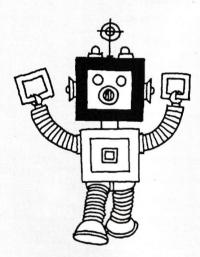
As you know, ordinary written Japanese uses a mixture of *hiragana*, *kanji* and *katakana*.

Katakana is used mainly for words and names borrowed from other languages. Since most katakana words are derived from English, they are easy to understand, e.g. tenisu (テニス), basu (バス), hotto doggu (ホットドッグ). However, there are many borrowed words which have been shortened or changed so that they no longer seem like English words, e.g. famikon (ファミコン).

Katakana is used for some Japanese words. These include noise words (e.g. wan wan $7 \times 7 \times 6$ for a dog's bark), baby talk, slang, technical words, company names and nicknames. Katakana is also sometimes used in the same way as we use *italics*, to make something stand out visually. Below is the katakana chart.

	A	- 1	U	E	0
	ア	イ	ウ	エ	オ
K	カ	+	ク	ケ	П
G	ガ	ギ	グ	ゲ	
S	サ	シ	ス	セ	ソ
Z	ザ	ジ	ズ	ゼ	ゾ
Ţ	タ	チ	ツ	テ	F
D	ダ	(ヂ)()	(ヅ) _(ZU)	デ	F
N	ナ	=	ヌ	ネ	J
Н	/\	L	フ		ホ
В	11.	The second secon	j	~	1
P	119	Support Contract Cont	J° .	^	- /
M	マ	11	4	У	モ
Υ	ヤ		ユ	-	3
R	ラ	IJ	ル	レ	
W	ワ				ヲ (o)
, N	ン (n)			-	

- ・There are several カタカナ that look like their ひらがな equivalent, e.g. カ (か), キ (き) and \wedge (\wedge). = look like かんじ =.
- ・As you did with ひらがな, see if you can see a picture in each letter that will help you remember the sound. Can you see ro (口), for robotto (ロボット) in the illustration below?



• There are some groups of similar-looking $\mathcal{D}\mathcal{D}\mathcal{D}\mathcal{D}$, e.g. \mathcal{D} tsu, \mathcal{D} so, \mathcal{D} no. One way to remember these is to make up some reminders. For example, you could say that tsu (\mathcal{D}) has tsu (two) small strokes, no (\mathcal{D}) has no small strokes and so (\mathcal{D}) is the sole letter with one stroke.

Writing カタカナ

Little tsu ツ

Just as in ひらがな when little つ is used to double the sound of the consonant that follows (e.g. すわって), little ッ in カタカナ does the same.

Little ya ャ, yu ュ, yo ョ

Little ヤ,ョ,ュ combine in the same way as they did in ひらがな to make a new sound.

	ヤ	ユ	П
+	キャ	キュ	キョ
+	+ +	ギュ	ギョ
シ	シャ	シュ	ショ
ジ	ジャ	ジュ	ジョ
チ	チャ	チュ	チョ
=	= +	=ュ	==
٤	ヒャ	ヒュ	Ŀэ
Lui's	t't		Ľ a
ٰ	L° ヤ	ピュ	ピョ
111	ミヤ	ミュ	₹ ∃
IJ	リャ	リュ	リョ

Examples of words using these sounds are:

Making double vowel sounds

In ひらがな, as you know, there are two ways of making double vowel sounds. One is to repeat the vowel as in おかあさん and おにいさん and おねえさん. The other rule is for double お sounds when the double お is written with う as in おとうさん and おはよう.

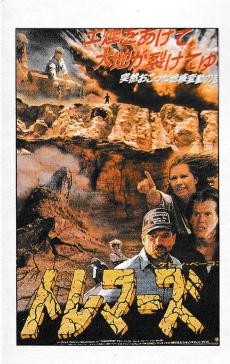
When writing in $\beta \beta \beta$, this double vowel sound is written as a bar.

When writing vertically, the bar becomes vertical too.

Making new sounds

There are some sound combinations that have been created just to write foreign words. Sounds like fa, fi, che, di are sounds that do not exist in Japanese words. These new sounds are written using little \mathcal{T} , \mathcal{A} , \mathcal{L} , \mathcal{A} and \mathcal{L} . (See below.)

ア	クァ kwa	グァ gwa				ツァ tsa			ファ fa
1							ティ ti	ディ di	フィ fi
エ	e		シェ she	ジェ je	チェ che	ツェ tse			フェ fe
オ	クォ kwo					ツォ tso		- 3. [フォ fo
ユ								デュ dyu	



























第三課・へん じゃない ですよ。









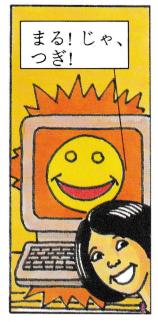
ええ、いきましょう。











ジアングくん、 フランス で は なに語 を はなしますか。

フランス語 を はなします。





まる! どうしたん ですか。

すみません、ぼく... うち に かえります。おじゃま しました。

じゃ つぎ... アマンダさん...



カナダ で なに語 を はなしますか。



えい語。



第三課

= + + =

















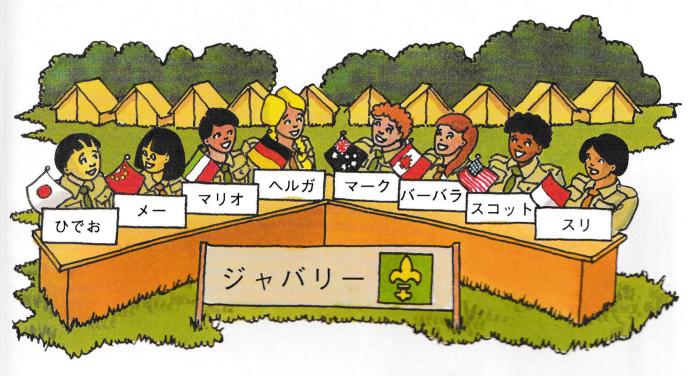
いいましょう



Using the pictures as a guide, talk about what is wrong with you.

- A どうしたん ですか。 B おなか が いたいん です。

いいましょう 二



Using the example as a guide, talk about where the scouts and guides are from.

例·

- A ひでおくん は どこ から きましたか。
- B 日本 から きました。

Using the example as a guide, talk about what language (or languages) the scouts and guides speak.

例

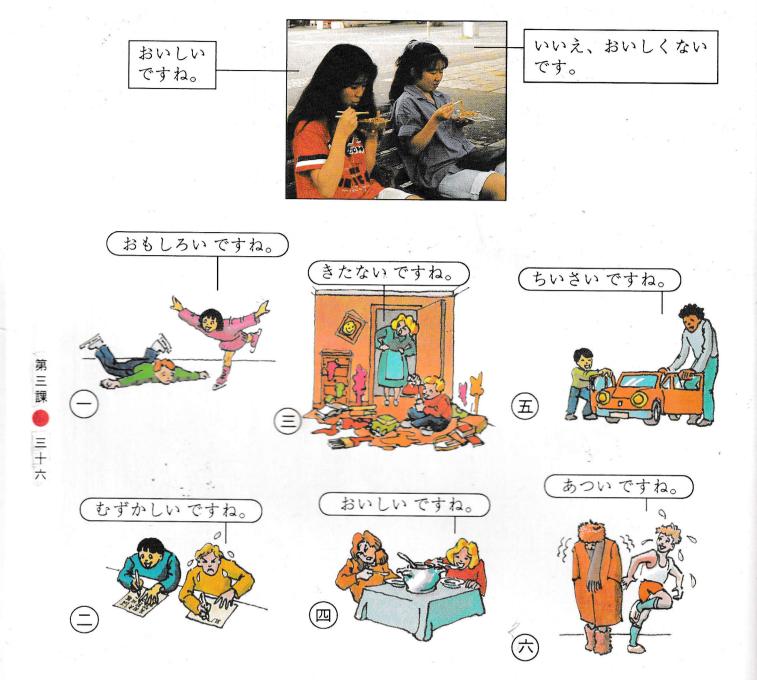
- A ひでおくん は なに語 を はなしますか。
- B日本語とえい語をはなします。

Using the example as a guide, talk about the nationalities of the scouts and guides.

1列:

- A ひでおくん は ちゅうごく人 ですか。
- B いいえ、日本人です。

いいましょう 三



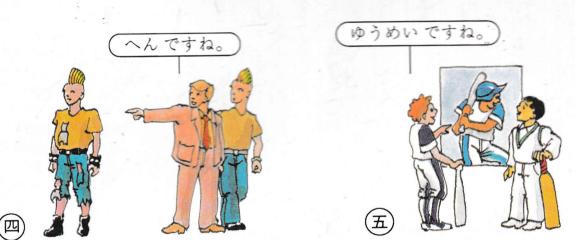
Listen to the example below, look at the pictures and respond with what you imagine the other person is saying.



例:

- A おもしろいですね。
- B いいえ、おもしろくないです。





Listen to the example below, look at the pictures and respond with what you imagine the other person is saying.



例:

A しずかですね。 B いいえ、しずか じゃない です。





**	fine	はれ <u>でしょう</u>
\sim	cloudy	くもり でしょう
111111111	rain	あめでしょう
**	snow	ゆきでしょう
2	fine/cloudy	はれ <u>のち</u> くもりでしょう
היייייייי	cloudy/rain	くもり のち あめ でしょう
网络業	rain/fine	あめ のち はれ でしょう
***	snow/fine	ゆき のち はれ でしょう

it will be fine
it will be cloudy
it will rain
it will snow
it will be fine; cloudy later
it will be cloudy; rain later
it will rain; fine later
it will snow; fine later

Talk about the weather today and tomorrow in the city of your choice.





- A とうきょう の てんき は どう ですか。
- Bはれです。
- A 何どですか。
- B 5どです。
- A あした はどうでしょうか。
- B あめでしょう。

てんき — weather でしょう — it will be のち — later ど — degrees

ともだちと

Make up a conversation with a partner. Decide who will be A and who will be B.

がっこうで

Α	[B]さん、 [B]くん、	ひろしくん ミシェルさん マリオくん アンさん	は	らいしゅう	日本 フランス イタリア イギリス	にかえりますね。
---	------------------	----------------------------------	---	-------	----------------------------	----------

きょう あした どようび に

おみやげを かいましょうか。

B ええ、そうしましょう。

(デパートで

	+ 70	おんがく ビデオ	.	きいて	ر بو در ر	おもしろいいい	でナト
В	あっ、この	とけい 本	を	きいてみて	ください。	きれい すてき	ですね。

A えっ? そう ですか。 おもしろくない よくない きれいじゃない すてきじゃない

とても うるさい さんがく ビデオ です。これ は どう ですか。 つまらない 本

> A ええ、 します。 よみます。 かきます。



B じゃ、 ファミコンゲーム まんが かみ と クレヨン テニス の 本

A あ、それはいいですね。

いってみましょう

いいえ...

You have a friend who is great company but is really lazy. No matter what you suggest doing, this friend always has an excuse for not going along with you.

You have to come up with as many suggestions or invitations as possible about where to go and what to do. Try to persuade your friend by telling him or her that it will be fun or easy. Your classmate, who is role-playing your friend, has to think up as many excuses as possible for not going to these places or for not doing these things.

Here are some examples to get you going.

Suggestion/invitation	Excuse
サイクリング に いきませんか。 ハンバーガー を たべましょうか。 サッカー を しましょうか。 ボール あそび を しませんか。	サイクリング は ちょっと ハンバーガー は あんまり あしが いたいん です。 ボール あそび は おもしろくない です。

You know you have won the day when your friend runs out of excuses.

ローラー スケート を しませんか。



日本語 ノート

-

It hurts...!

The Japanese word for *ouch!* or *it hurts!* is $\forall \forall c \forall i$. When you want to explain what part of your body is sore, you use the following expression:

So, if a headache is the reason you can't do the test scheduled for today, you'd look pained and say,

If you have a sore throat, you can suffer in silence or say,

To find out what the matter with someone is, you ask,

Coming and going

When you invite someone to come to your house, you use the verb $\exists \sharp \dagger (come)$, but when they accept, they use $\lor \exists \sharp \dagger (go)$.

e.g. ようこさん、ぼくのうちに きませんか。

> Yoko, will you come to my place? ええ、いきます。

Yes, I'll come.

You could say that ええ、いきます means Yes, I'll go (to your house).

いきます is always used when you go somewhere else. When you talk about someone coming to where you are, you must use きます.

Another use of きます is found in the expression どこからきましたか。This means Where do you come from? and is used to ask someone's country of birth.

Returning home

When you ask someone when they are going home, you use the verb $\cancel{n} \not\gtrsim \cancel{n} \not\equiv \cancel{n}$ (go home, return).

e.g. いつうちにかえりますか。

When are you going home?

If someone is going back to their country, they will also use かえります. Someone who lives in アメリカ might tell you,

らいげつ アメリカ にかえります。

I'm going back to America next month.

Some more set expressions

By now, you've probably realized that Japanese has many set expressions that you are required to use in given situations. When you are a visitor to a friend's house, you say おじゃまします as you enter. When you leave, you say おじゃましました. While this expression means I'm in your way, you can think of it as meaning Thank you for having me.

There are also expressions and responses that are used when people leave their own house and when they arrive back home. You probably remember these from $\overset{*}{\geq}$ $\overset{*}{\diamond}$ \mathcal{O} 1.



It's not difficult! It's not strange!

You already know that when you want to say that something is difficult, you say むずかしいです. If you want to say that it is not difficult, you say むずかしくないです.

Another example is,

おおきいですね。 おおきくないです。

It's big, isn't it? It isn't big.

The only exception to this pattern for V adjectives is Vivi, which doesn't have a negative form. Fortunately there is another word, LV, which means good or nice and it does have a negative form, よくない. So, you might hear people disagreeing by saying,

いいですね。 That's good, isn't it?

よくないです。

It's not good.

If you want to say that something (or someone) is strange, you say へんです. If you want to say that it is not strange, you say,

へんじゃないです.

Another example is,

きれいですね。

It's pretty, isn't it? きれいじゃないです。

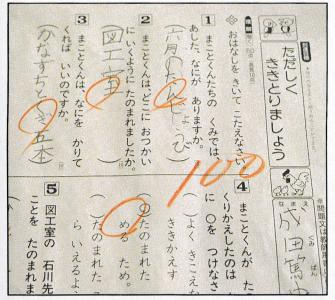
It's not pretty.

There are no exceptions to this pattern for &adjectives.

単語 (たんご)

	Country	Nationality -人	Language -語
	日本	日本人	日本語
	ちゅうごく	ちゅうごく人	ちゅうごく語
	アメリカ	アメリカ人	えい語
	イギリス	イギリス人	えい語
	イタリア	イタリア人	イタリア語
	インドネシア	インドネシア人	インドネシア語
	オーストラリア	オーストラリア人	えい語
	カナダ	カナダ人	えい語、フランス語
業合	ニュージーランド	ニュージーランド人	えい語
	ドイツ	ドイツ人	ドイツ語
	フランス	フランス人	フランス語
	メキシコ	メキシコ人	スペイン語

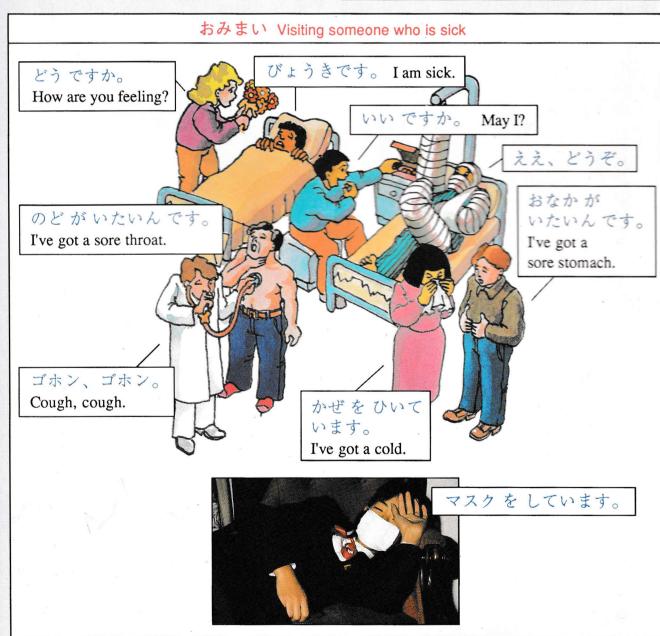




Imagine that you have received this piece of corrected work back from your teacher. You might be anxious about the red circles called まる. Perhaps you would be reassured by the 100 and the teacher's comment of よくできました Well done! In Japan, まる represents correct work like a tick, whereas ばつ means wrong or incorrect. ばつ is written as X.

New words and expressions

かえります ___ return, go home はなします ___ speak もう ___ already



せいかつ



Meet $\emptyset \not \in \mathbb{Z}$ and $\dot{\mathbb{Z}} \supset \mathbb{Z}$, two young office ladies with the Mitsubishi Bank in $\dot{\mathbb{Z}} \supset \dot{\mathbb{Z}} \not \in \mathbb{Z}$. They both started working there at the beginning of last year and have become very good friends. Now they are nearing the end of their second year with the bank, and most of their lunchtime conversations are about one thing: their annual holidays. They plan to take them in just over a month's time.

ゆきこ and えつこ were still at university when Japanese workers only got two weeks' annual leave. Now nearly everyone gets three weeks and more and more young people plan to 'go away' for most of that time.

Fortunately, they earn very good wages and most young people like ゆきこ and えつこ find it fairly easy to save. Both of them still live at home so they don't have to worry about big living expenses like food and rent. えつこ was thinking of buying a car, but, as ゆきこ pointed out, she has nowhere at home to keep it and the traffic in and around the city makes driving far too difficult. So, all they have to spend their money on is clothes - expensive clothes, mind you, and always with designer labels. And ゆきこ, especially, spends quite a bit on music. She has the latest pop CDs from all over the world. But that still leaves quite a bit to spend on their holidays, and the Japanese government really encourages people to spend some of their savings. What about somewhere exotic, like Australia? And Hawaii looks かわいい. But every time えっこ suggests one of these places, ゆきこ tries to change the subject. Eventually she admits that she is reserving one of them for her honeymoon.



What they need now is something new and exciting, a new experience. After all, they seem to lead highly organized lives. Even their leisure time seems full of discipline. ゆきこ has been going to tea ceremony classes for about 18 months now, and progress seems so slow. She enjoys it, but sometimes she feels she will never really master it. えつこ feels much the same way about her flower arranging class.

And so they reach a decision. They will go on one of the holiday packages in Japan offering to teach

them a new skill in just a few days. So, what will it be? Horse riding? Tennis? Scuba diving?

ゆきこ doesn't mind which one it is, as long as it has おんせん. おんせん are hot springs and the natural hot water is piped into big baths. At the resort hotels おんせん baths often overlook the sea or a valley. Some are outdoors and ゆきこ went to one in winter where she soaked in an outdoor hot pool surrounded by snow. As ゆきこ says, a relaxing おんせん could be just what is needed after a day on horseback.

スクーバダイビング



	イントロダク	クトリースペシャル	
日何		プレイ	ホテル
1	ANA ト ホテル	フリータイム	オーシャン ビューホテル
2	ダイビング・フリータイム	午前 a.m.: スクーバ・ダイビング1日1 ダイブ(タンク1 本) 午後 p.m.: オプショナル・ダイビング	オーシャン ビューホテル
3	ホテル ペー ANA →	フリータイム	



レッスン

レッスン

JR

パーティー

フリータイム

13.00 - 17.00

19.00 - 21.00

9.30 - 12.00

17.00

14.00 - 16.00

3



がんばれ

Learning the words

One thing that should be clear to you by now is that attending classes is only part of what is required of you as a language learner. Just being 'there' is not enough! No matter how many lively activities you take part in, you still need to find some quiet learning times of your own so that you can master the new words and expressions that you are meeting. You sometimes hear people complain that they learn the that they learn the that because they don't know these helpful hints for vocabulary learning.

1 For every word that you are learning, make up a personal memory system that ensures that you won't forget it. The best way is to use sound and image association. Take the word きたない, for example. Don't just read it, say it out loud, and say it 'dirty'. That -ない ending on the word makes it easy to say it with a filthy, grimy feeling. Think 'dirty' while you say it: piles of greasy dishes or muddy sneakers on white carpet. The word きれい, on the other hand, is just right for saying in a light, 'pretty' way. You will never forget しずか if you concentrate on the first sound as you say it.

These memory aids may sound silly, but that's the whole point. The sillier your personal system is, the more likely it is that you will remember the words.

- 2 Don't just run your eye up and down the word lists a couple of times. Get busy with a pen and paper. Write words down (this will help your $U \cap \mathcal{D} \cap \mathcal{D}^{s}$ writing too), especially the ones that you keep getting wrong. Test yourself by covering first one side of the $\mathcal{L} \cap \mathcal{L}$, then the other.
- 3 Divide and conquer. Set yourself realistic targets. Don't attempt to learn a whole page at a time, but take advantage of the fact that your きゃの word lists are divided into convenient, manageable sections.
- 4 It takes two to $\mathcal{L}\lambda\mathcal{L}$. Get someone else involved in your vocabulary learning. Ask a family member to 'hear' you. They probably won't know if you are wrong or right, but you will, and that's the most important thing. You can arrange to have a $\mathcal{L}\lambda\mathcal{L}$ partner at school—agree to test each other regularly.

Whatever method you choose, remember it's up to you. You can't just expect to absorb all the Japanese you need to know just by being there.

おめでとう

You are now able to use your 日本語 to:

- · find out what is wrong with someone
- · describe your aches and pains
- · describe things and people
- · talk about people's nationalities and what language they speak
- · be a polite visitor
- ・ read lots of country names in カタカナ
- · talk about the weather

第四課・チャッピー! こら!

チャッピーちゃん、 さんぽにいきましょう。 あら? どうしたんですか。



ゆうちゃん、チャッピー はいすの したにいます。びょうきかな? びょうき?ほんとう?

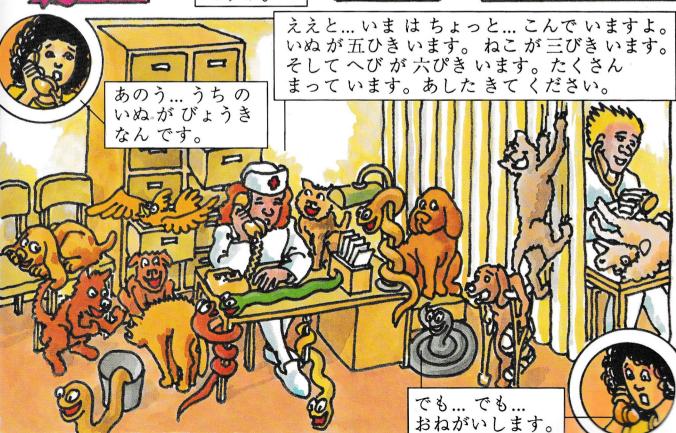


はなちゃん、びょういんに でんわ を しましょう!

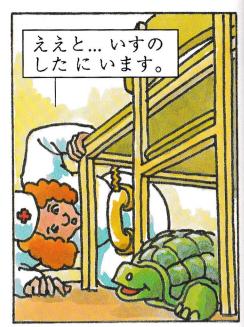
> もしもし。 びょういん ですか。











チャッピー は びょうき... ヤミーをたべません。

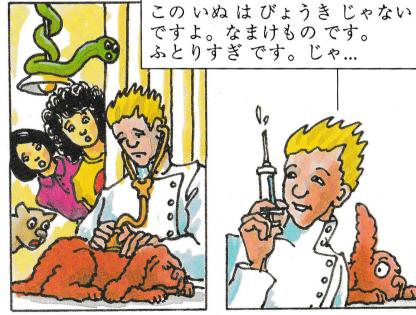


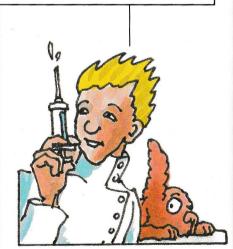
じゃ... どうぞ 二じに きて ください。











第四課

四十八













ーぴき、二ひき、 三ぴき、四ひき...













第四課

五十

いいましょう







きょうしつ













か







- A りえさん は どこ に いますか。
- B きょうしつ に います。

例:

- A りえさん は どこ ですか。
- B きょうしつ です。

いいましょう 二

Using the example below as a guide, talk about where the animals are.

例:

- A かめ は どこ に いますか。 B いす の うえ に います。



Using the example below as a guide, ask ひろしくん about his pets.

例:

- A ペットを かって いますか。
- B はい、ねこ を 三びき かって います。

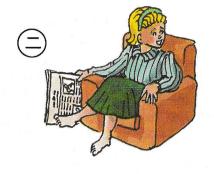
いぬを一ぴき かっています。



いいましょう 三



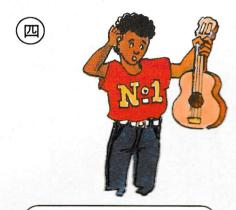
コーヒー を のみます。



しんぶんをよみます。



しゅくだい を します。



をひきます。



 $(\overline{+})$ てがみを かきます。

Using the example as a guide, talk about these activities.



例:

A よく コーヒー を のみますか。 B いいえ、あまり のみません。

ともだちと

Make up a conversation with a partner. Decide who will be A and who will be B.

A [B]さんの かぞくは何人ですか。

 四人
 おとうと

 五人
 です。父と母と
 あにが二人とあね あねといもうと あにとおとうと

A そうですか。ペットをかっていますか。

 $\left| \begin{array}{c|c} B \\ \lambda \lambda \end{array} \right|$ な $\left| \begin{array}{c|c} v & - \mathcal{C}^{*} \\ \lambda \lambda \end{array} \right|$ を $\left| \begin{array}{c|c} - \mathcal{C}^{*} \\ \lambda \lambda \end{array} \right|$ かっています。

かぞくの しゃしんを みせましょうか。

A ええ、みせて ください。 この人 は だれ?

B あね あに いもうと おとうと です。 しょうがく 二ねんせい ちゅうがく 一ねんせい こうこう 三ねんせい

 A
 そうですか。
 せがたかい めがおおきい きれい きれい ハンサム
 マスクをしていますね。 スキーをしていますね。 じょうばをしていますね。 えをかいていますね。

スポーツがすきです。 どうぶつがすきです。 ええ、えがじょうずです。 せんしゅうかぜをひいていました。

A へえ... この人 は お父さん ですね。

B はい、父はいま アメリカ ヨーロッパ 日本

A あ、そうですか。

いってみましょう

ごかぞくは何人ですか。





かぞくは四人です。父と母と あねがいます。あねの なまえ はひろこです。



ぼくの かぞく は 三人です。父 と母とぼく です。ぼく は 二さい です。





かぞくは四人です。父と母と いもうとがいます。いもうとの りえこは六さいです。いぬを 一ぴき かって います。





かぞく は 五人 です。父 と おじいちゃんと おばあちゃんが います。そして ひいおばあちゃん もいます。ひいおばあちゃんは 八十二さいです。

ひいおばあちゃん great grandmother

These people have told you about their families. Ask your friend about his or her family. You might ask questions such as:

- ・ごかぞくは何人ですか。
- ・おにいさんは何さいですか。
- ・いもうとさんは何ねんせいですか。
- ・ペットをかっていますか。



- · who has pets and what they are
- · which brand of food each pet eats

When you have collected this information, you should enter your findings on a table like the one below. The manufacturer can then analyse your results.

なまえ	ペット	ペットフード
ピーター	いない	Frend
サリー	ねこ	Purr
マーク	なら	Frend & Chew
	ねこ/二ひき	Purr

日本語 ノート

匹

五十

Where are they?

The verb \lor \sharp \dagger means be (in a place). When you use vit to tell where people or animals are, you must put 1 after the place.

e.g. ケンくんはこうていにいます。 Ken is in the school ground.

いません is the negative form of います. You can use it to say that someone is not there.

e.g. たろうくんは へやにいますか。 Is Taroo in his room? いいえ、いません。 No, he's not.

If you want to give more detailed information about where people (or animals) are, you can use expressions like:

> まりこさんは みせのまえ に います。 Mariko is in front of the shop. へびはいすのしたにいます。

The snake is under the chair.

You can also use です instead of (に) います to find out where people or animals are.

e.g. アマンダさん はどこですか。 Where's Amanda? としょかんです。 She's in the library.

います cannot be used to tell where things are.

Talking about your family

います is also used when you are talking about your family and giving details. In this case います means have. You must put が after the person.

e.g. いもうとがいます。 I have a little sister.

If you have more than one sister, you must include the number using the counting system for people, 一人 (ひとり), 二人 (ふたり), 三人 (さんにん), 四人 (よにん) etc. To explain that you have two younger sisters, you would say いもうと が 二人 います.

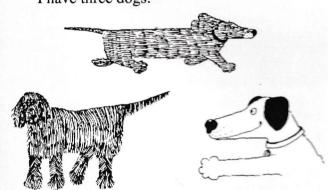
The counter for people comes before the verb.



Talking about your pets

When you want to say how many pets you have, you must use the $-\mathcal{O} \stackrel{*}{\geqslant}$, $-\mathcal{O} \stackrel{*}{\geqslant}$, $-\mathcal{O} \stackrel{*}{\geqslant}$ counter for animals. This counter comes before the verb.

e.g. いぬ を三びき かっています。 I have three dogs.



(If you do not have any pets, you can simply say ペットをかっていません。)

四 More about ています

In Unit 2, you learnt that a verb in \mathcal{T} form followed by $\mathcal{V} \not\equiv \mathcal{T}$ tells us what someone is doing now. However, sometimes $\mathcal{T} \mathcal{V} \not\equiv \mathcal{T}$ is used for an action or a state over a longer period. Look at these $\mathcal{T} \mathcal{V} \not\equiv \mathcal{T}$ forms:

おなかがすいています。
I am hungry.
かぜをひいています。
I've got a cold.
よこはまにすんでいます。
I live in Yokohama.

いぬをかっています。 I have a dog. びょういん はこんでいます。 The hospital is crowded.



五 Saying what you don't do

The -ません form of the verb tells what you don't do.

e.g. あした がっこう に いきません。 I'm not going to school tomorrow.

六 ごかぞく

When you ask someone who is older, or unknown to you, about their family, it is more polite to say ごかぞく.

e.g. やまださん、ごかぞく は 何人 ですか。

How many people in your family, Mr Yamada?

★ More about と

b is a useful word that means both *and* and *with*. Compare these two sentences:

父と母とあねがいます。

(In my family,) there's my dad, mum and my older sister.

ともだちとさんぽにいきました。

I went for a walk with my friends.

せいかつ

Hi everyone,

Big news! I've just found out that I'm related to a superstar. Well, almost. It's Yoko Tanaka. You know, Tanaka, as in Mr and Mrs Tanaka, the people I'm staying with. Yoko is their cousin or their niece or something. Well, I'm pretty sure she is, anyway.

I suppose you haven't heard of her. You know how in my last letter I told you I went to see Madonna in concert, well, what I didn't tell you is that Japan has its own pop industry and people here probably buy more Japanese records than ones from America, England or Australia. I've included a cutting from a Japanese pop magazine to give you an idea of how everyone is into it over here and to prove what I'm saying about Yoko Tanaka is all true. Her name is written in $\square - \neg \nearrow \square$ on the poster too. The $\cancel{\cancel{D}} \cdot \cancel{\cancel{L}}$ for Tanaka Yoko is $\square + \square \square$



I actually met Yoko a couple of times and she just seemed like any other Japanese teenager to me. I didn't even know she was training to be a star. You see, what happens here is that you get selected at an audition by one of the big recording into a star. They put you through this really intensive instruction program, including voice and dance lessons, aerobics, public relations, fashion—everything you need to know about how to be an アイドルかしゆ. If you don't make it through the program you just go back to schooland go on with your work. If they decide to package you as a star, then you get a chance to really make it big. That's what has happened to Yoko. One day nobody has heard of her, the next day she is everywhere!

She has a regular spot on Japan Sunday Hit Paradise and she is going to be in this new soapie called Top Stewardess. There's even going to be a special animated program about Yoko on Tuesdays at six o'clock. You can buy Yoko posters and even Yoko telephone cards. And like all the new アイドル かしゅ — there are about 75 of them introduced each year — she has made an 'image video'. We had a look at Yoko's video last night. It made her out to be super-cute, innocent, lovable girl-next-door, with typical teenage problems. That's so we can all identify with her, I suppose. And with her debut single you get a personal profile that includes her name, age, birthplace, hobbies, and even her bloodgroup! The bloodgroup is supposed to tell you a lot about a person's character or personality.

If everything goes well for Yoko, if her career really takes off, she will become like a goddess, a role model for every teenage girl. They will hang on every word she says and imitate the way she dresses. But if people just don't buy the 'package', then Yoko will just go back to school and get on with ordinary life. A lot of these overnight sensations seem to come and go all the time. She should make sure she continues her studies anyway, because she'll be finished by the time she's about 19 or 20. All the アイドルかしゅ are. When they reach that age, they just farewell all the millions of adoring fans and get married and have children.

Actually, she will have quite a lot of competition. The かわいい idol singers aren't quite as popular as they used to be. Their place is being

taken by singing groups and by bands. I've included a couple of fan cards to give you the idea. You can buy these photos everywhere.





This is Wink. Wink is really popular here at the moment. When they sing they do all these complicated hand movements in time together and of course all the fans imitate them. Everyone does it. It's funny to see a businessman in a suit in his car stopped at a traffic-light start to do these movements when a Wink song comes on the radio.



This card is of \mathcal{O} \mathcal{O} , a member of X. I saw one of their concerts at the \mathcal{E} \mathcal{O} \mathcal{E} \mathcal{O} \mathcal{E} \mathcal{O} on \mathcal{O} . One thing I can say about their music is it was LOUD! You couldn't really hear what they were singing but everyone in the audience was getting up and dancing and clapping. That's what is called the \mathcal{A} \mathcal{E} \mathcal{O} \mathcal{E} feeling and that's what

the new bands try to give their audiences. A lot of the bands sing quite a lot of English words but the thing is, they don't mean anything. They really don't. Sometimes people at school ask me what the words mean, and when I can't make any sense of them they think it's because I don't know Japanese well enough to translate properly, and they go away really disappointed. I mean, what would you make of this? 'Positive dance, friend feel'. Now when anyone asks me I just make something up like 'I really love you baby' and everyone is happy.

Even though they are getting away a little bit from the かかいい image for their stars, the bands just can't bring themselves to be anti-fashionable. There is a new all-female band called Princess Princess and they have a really great sound, I think. But everyone I hear talking about them discusses what they wear and how they want to get way-out dresses just like them. I sometimes think they are just as much fashion models as singers.



Anyway, we're all hoping that Yoko Tanaka can stay on top for a few years. If she doesn't, it won't be the fault of her managers at the record company. They have proclaimed every 8th day of the month 'Yoko Day'. I'll be doing my bit to help her. I'll be in my Yoko Tanaka $T \cdot \triangleright \forall \forall$ with my Yoko Tanaka badge, have my B2-size poster on my wall and buy all the products that she advertises in the TV commercials.

Anyway, must dash — Top Stewardess is coming on TV. If I miss it, I won't know what everyone is talking about at school tomorrow.

Lots of love.

Simone シモーン

P.S. Don't forget, 'Positive dance, friend feel'.

2 にひき

二ひき 💕 🌋

3 さんびき

三びき 🎁 🦟 👗

4 よんひき

四ひき 🛹 🖊 😘 (🏲

単語

5 ごひき

五ひき 🖊 🥻 僕 💜

6 ろっぴき 六ぴき 💜 🖟 🥒 🦟

7 ななひき 七ひき 🧨 🥻 🍋 🥻 🧷 🧗

8 はっぴき

八ぴき 🞢 🕊 🔏 🎏 🛰

9 きゅうひき 九ひき 🍋 🔏 🧨 🕊 🕻 🖊 🥒 🥂 🥻



1 ひとり

一人

ふたり 2

二人

3 さんにん

三人

4 よにん

四人

ごにん 五人 5

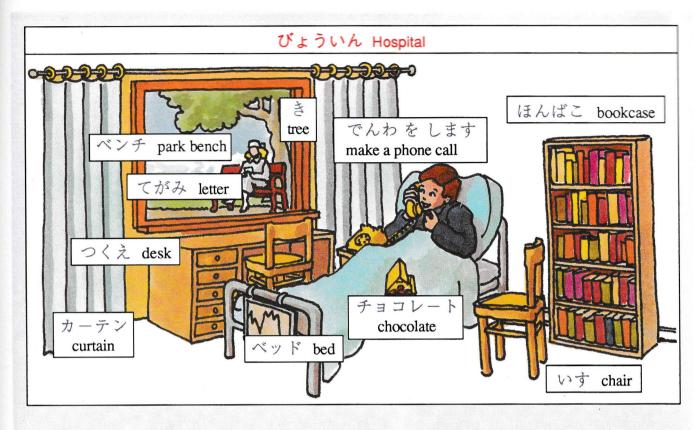
ろくにん 六人

7 しちにん 七人

はちにん 八人

9 きゅうにん 九人

10 じゅうにん 十人



どうぶつ Animals

かめ ___ tortoise さかな ___ fish ぶた ___ pig

Locations

うえ ___ on, above, up うしろ ___ behind した ___ under, below, down まえ ___ in front of きょうしつ classroom

Expressions

おなかがすいて ___ are you hungry?

vますか。

こら! ___ you're in big trouble!

こんでいます ___ it's crowded

たくさん ___ lots, many

なまけもの ___ lazy, lazy thing

はずかしかった ___ how embarrassing

ふとりすぎ ___ he's too fat
わたしじゃない ___ not me

おめでとう!

You are now able to use your 日本語 to:

- · ask and tell where people and animals are
- · give information about your family
- · ask someone about their family and pets
- · talk about your pets
- · count people and animals
- · talk about things that you don't do much



六十二

きんようびの ハじはん

ねえ、みんな。マイクくんは すごいですよ。まいあさ五じに おきて、 二十キロ はしります。それから 五ひゃく メートル およぎます。



ほんとうですよ。
マイクくんはにちようびの
トライアスロン たいかいに
行きます。
みんな、行きませんか。
たいかいですか。
いいですね。行きましょう。

にちようび の ハじはん

わあー! すごい! 人がたくさんいますね。



ホット ドッグ! ホット ドッグ はいかが? アイスクリーム、ドーナツ、ミート パイ はいかがですか。

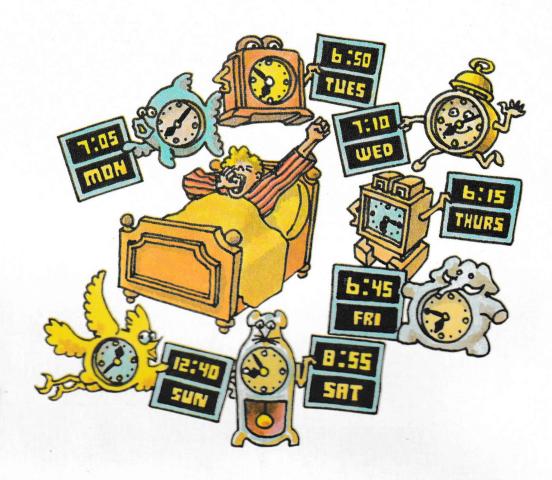


マイクくん は すごい ですね。 チャンピオン ですね。





いいましょう



Using the example as a guide, talk about what time おさむくん got up during last week.

例:

- A きんようび に 何じ に おきましたか。 B 六じ 四十五ふん に おきました。









300 メートル







100 メートル (2 キロ











100 メートル







50 メートル 25 メートル











3 キロ



200 メートル

Using the example as a guide, talk about each character's training program.

例:



A マイクくん、どんな トレーニング を しますか。

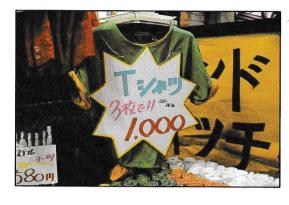
B 10キロ はしって、三びゃく メートル およぎます。 それからエアロビクスをします。

第五課 🧼 六十六

いいましょう 三

ようふく



















Using the example as a guide, discuss the clothes in the catalogue.

例:

- A すてき な ポロシャツ ですね。
- B ええ、[A] さん は ときどき ポロシャツ を きますか。
- A ええ、よく きます。

or

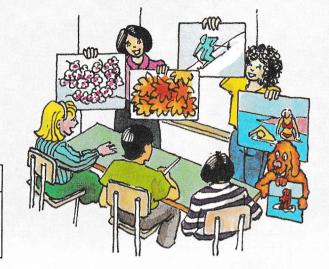
- A いいえ、ぜんぜん きません。 あまり
- A すてき な ジーンズ ですね。
- B ええ、[A] さん は ときどき ジーンズ を はきますか。
- A ええ、よく はきます。

or

A いいえ、ぜんぜん はきません。 あまり はる spring

三月 March 四月 April

五月 May



ふゆ winter

十二月 December

一月二月 January February

なつ summer

六月 June

(つゆ rainy season)

七月 July

八月 August

あき autumn

九月 September 十月 October

十一月 November

あきは すずしい です。 九月に ときどきたいふうがきます。

十一月にやまで

<u>こうよう</u>を見ます。 とてもきれいです。



ふゆ

ふゆはさむいです。 たまにとうきょうで

ゆきがふります。

ほっかいどうではゆき がたくさんふります。

よくやまに行って、

スキーをします。



日本のなつはあついです。

六月 は つゆ です。まいにち

あめがふります。

いやですよ。七月と 八月 は なつ やすみ です。よく うみ で

すいえいを します。

そしてやまに ハイキングに 行きます。

はる

はるはあたたかい

です。四月に

はなみを

します。

きのしたに すわって、ピクニックを します。 はなみの <u>おべんとう</u> は おいしいです。たのしいですよ。

すずしい __ cool

たいふう __ typhoon

こうよう ___ autumn colours

つゆ ___ rainy season

あめがふります ___ it rains

さむい ___ cold

ゆきがふります ___ it snows

あたたかい ___ warm

はなみ ___ flower viewing

おべんとう ___ a boxed lunch

ともだちと

Make up a conversation with a partner. Decide who will be A and who will be B.

こうていで

[B]さん、 [B]くん、どうしたんですか。

のど あし おなか

がいたいんです。

いまかぜをひいています。 きのうからてを しました。 きのう チョコレートを たくさん たべました。

そうですか。じゃ

うちにかえりますか。 びょういんに 行きますか。

サッカー バスケット いいえ、 すいえい

の トレーニング に 行きます。

らいしゅう クラブ のキャンプに 行きます。

A いいですね。

B よくないですよ。まいにちあさの五じ十ぷんにおきて 十キロはしります。

トレーニングをします。 プールでおよぎます。

A へええ?

[A]さん、 | すてきな [A] くん、 1313

テニス シューズ バスケット シューズ パーカ スポーツ シャツ

をはいていますね。 をきていますね。

[A] さん [A] くん

はどんなスポーツをしますか。

すきじゃない です。 A スポーツ は | ぜんぜん しません。 あまりしません。

でも、この

テニス シューズ バスケットシューズ パーカ

スポーツ シャツ

は

かっこいいですね。

四月

日月火水木金土 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 四月に<u>にゅうがく</u> しき(入す。 大す。 一ねんしい もたふこうに もなっこうに きます。





にゅうがく しき new student entrance ceremony あります there is

五月

日月火水木金土 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

しけん exams しゅうがく りょこう school trip



´五月 に <u>しけん</u>が あります。せいと は がんばって、 べんきょう します。 三ねんせいは しゅうがく りょこう (修学旅行)に 行きます。





六月

日月火水木金土

2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29



(六月 は つゆ です。まいにち あめ が ふります。

七月

日月火水木金土

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

28 29 30 31

インターハイ の きせつ です。



八月

日月火水木金土

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

れんしゅう practice はじまります begin



なつやすみです。 クラブの れんしゅうと キャンプをします。

九月

日月火水木金土

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

がっこう は はじまります。

十月

日月火水木金土

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



しけんが あります。そして スポーツ ディ もあります。がんばれ!

十一月

日月火水木金土

4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

ぶんかさい cultural festival



たのしいですよ。

ぶんかさい(文化祭)か コンサート が あります。

十二月

日月火水木金土

30 31 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29

おしょうがつ New Year

ふゆやすみに クリスマス と おしょうがつ が あります。 ときどきスキーに 行きます。

一月

日月火水木金土

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

三ねんせい の しけんが あります。

二月

日月火水木金土

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28



三月 に そつぎょうしき (卒業式)があります。 はるやすみは はじまります。

そつぎょうしき graduation ceremony

がんばれ

Active listening

The first thing that strikes you when you hear two Japanese people conversing is that the listener seems to have nearly as much to say as the speaker. A Japanese listener always takes an active part in a conversation, chiming in with b, b, b, and b, b. These are just two of the 'response expressions' that are used in Japanese to show interest in what is being said and to encourage the speaker to go on. Do we have anything like this in English?

This practice is even more noticeable during telephone conversations in Japanese. Since the listener can't be seen, he or she works overtime on the 'response expressions' and may show agreement by saying そうそう! If the speaker feels a lack of this sort of listener feedback, he or she will check that the other person is still on the line with an urgent cry of もしもし. Does anything like this happen during English telephone conversations?

Take every opportunity to use these response expressions, especially during いってみましょう activities. They offer you a fun way of sounding genuinely Japanese. But don't forget to pay attention to intonation, i.e. the tone of voice that you use. For example, そうですか can mean that you are really interested or that you doubt the truth of what is being said. It all depends on how you say it. Here are some other, similar expressions that you know.

to show that you agree, or that at least you're thinking about it to show that you are surprised or impressed to show that you doubt the truth of what is being said or that you are surprised

So, don't forget: even when your main job is to listen, you still have to hold up your end of a Japanese conversation.

いってみましょう

へえ?

Make up ten sentences describing things that you do. These could include your morning routine, or your weekend activities. Try to include the times when you do these things. Don't feel tied down by the truth — let your imagination run free! Your friend will respond to your statements using some response expressions. He or she might use those below.

 いいですね。_______ That sounds good!

 はやいですね。_____ That's early!

 わたしも、ほくも。____ Me too.

 うそです。_____ That's a lie! I don't believe you!

 ほんとう? _____ Really?

 そうですか。____ Yeah?



Have your partner tell you his or her statements and respond appropriately.

日本語 ノート

Telling the time

You already know how to tell the time on the hour and half-hour. To tell the time in intervals of 5 minutes, you use $\mathbb{A} \& \mathcal{K}$ ($\mathbb{A} \& \mathcal{K}$), which means five minutes.

Look at these examples.

いま 六じ 五ふん ですね。 It's now 6.05. 七じ 十五ふん に あいましょう。 Let's meet at 7.15.

十ぷん (じゅっぷん) means ten minutes and you can use this to tell the time in 10-minute intervals.

いま 九じ十ぷん ですね。 It's now 9.10. 十じ 四十ぷんに 行きましょう。 Let's go at 10.40.

When you want to meet your friend at 7.50, you can say,

七じ五十ぷんに あいましょう。 Let's meet at 7.50. or 八じ十ぷん まえ に あいましょう。 Let's meet at 10 to 8.

まえ means in front of or before. If you are doing something at a particular time, don't forget to use に after the time.

Getting dressed

There are several verbs that are used in 日本語 to talk about what you are wearing. The two most common ones are きます and はきます. When you wear items that you put your arms through, きます is used.

e.g. おもしろい T・シャツ を きて いますね。

You're wearing an interesting T-shirt.

Anything that you wear on the lower part of your body uses はきます.

e.g. あたらしい くつ を はいて います。 I'm wearing new shoes.

e.g. ときどき イヤリング を します。 I sometimes wear earrings.

■ More about the T form

To talk about a series of actions, you can use the form of the verb. In this case, the form has the meaning of the verb plus and.

e.g. きのうまちへ行って、おもしろい えいがを見ました。

Yesterday I went to town and saw a great film.

まいあさ シャワー を あびて、 せいふく を きて、がっこう に 行きます。

Every morning I have a shower, put on my uniform and go to school.

The word $\mathcal{H}hhh$, which means after that and $\mathcal{H}L$, which means and then, are also useful for talking about the order of events.

四 あまり、ぜんぜん

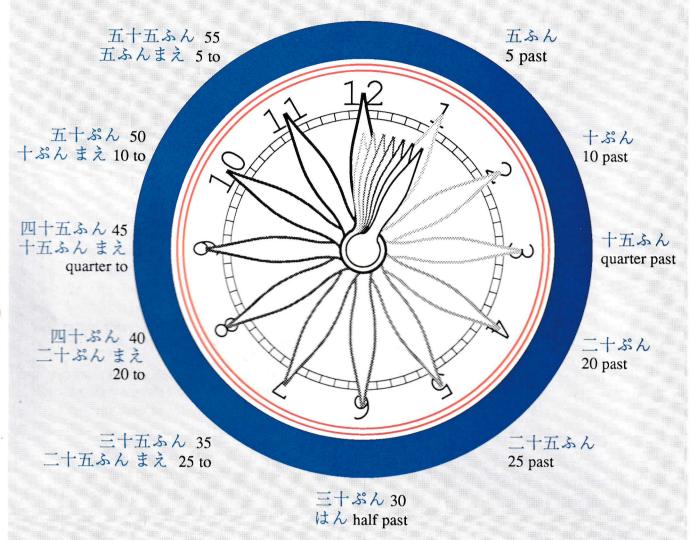
When you want to say that you don't do something very often or you never do it, you use あまり and ぜんぜん with the verb in the negative -ません form.

e.g. よくテニスをしますか。
Do you play tennis often?
いいえ、あまりしません。
No, not very often.
いいえ、ぜんぜんしません。
No, never.

あまり is another way of saying あんまり.
When you answer a question like おすしは
すきですか with いいえ、あんまり... you are shortening the statement いいえ、あんまり すきじゃないです。

Time じかん





いま 何じ ですか。









New words

あまり ___ not often いつも ___ always

ぜんぜん __ never

たまに __ occasionally

ときどき __ sometimes まい... __ every...

まいにち __ every day

よく _ often

あさ __ morning

あさごはん __ breakfast

せいふく __ school uniform

そして _ and then

どんな _ what kind of?

Verbs

WEAK

(シャワーを)

あびます __ take (a shower)

おきます __ wake up, get up

きます _ put on, wear

(top part of body)

STRONG

はしります __ run

およぎます __ swim

はきます — put on, wear

(lower part of body)

カタカナの 単語

アイスクリーム ice-cream オレンジ ジュース orange juice キロ(メートル) kilo(metre) コーンフレーク cornflakes トライアスロン triathlon トレーニング training ドーナツ doughnut

Numbers 100-1,000

ホットドッグ — hot dog ミートパイ — meat pie

百 — 100 — ひゃく
二百 — 200 — にひゃく
三百 — 300 — さんびゃく
四百 — 400 — よんひゃく
五百 — 500 — ごひゃく
六百 — 600 — ろっぴゃく
八百 — 800 — はっぴゃく
九百 — 900 — きゅうひゃく



いかがですか。 How about this?

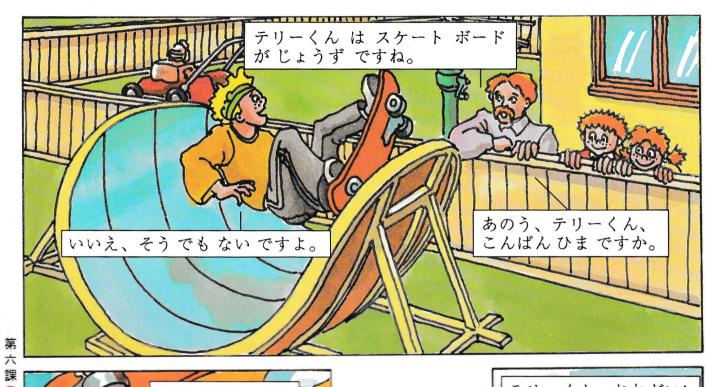
おめでとう!

You are now able to use your 日本語 to:

- · talk about what you wear and don't wear
- · talk about your morning routine
- tell someone what time it is (in 5- and 10-minute intervals)
- · count to 1000
- · talk about how often you do things



第六課。ベビー シッター は らくだなあ!





七十六

えっ?ぼく? ベビー シッター?



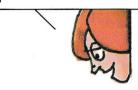
テリーくん、おねがい! おねがい! おねがい!







リーちゃん、エミちゃん、 ボールあそびをしては だめですよ。テレビの へやで食べてはだめ ですよ。





テリーくんの ごはんは れいぞうこの なかに あります。食べてね。

> テレビを 見ても いい ですか。



あのファミコンを つかっても いい ですか。



わたしたち は 十一じはん に かえります。じゃ、おねがい します。



































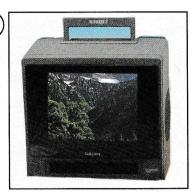


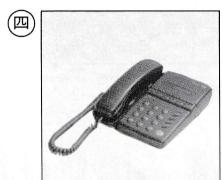


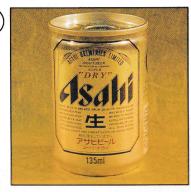
いいましょう 一













 \mathcal{T}

Using the example as a guide, ask permission to do or make use of various things.

例:

A ファミコンを つかって も いい ですか。 B ええ、いい です。 (どうぞ) or いいえ、だめ です。

Using the example as a guide, give permission to do or make use of various things.

例:

ファミコンを つかっても いい です。

Using the example as a guide, talk about how often you do or make use of various things.

例:

A よくファミコンを つかい ますか。
B ええ、よく つかい ます。 (だい すき です)
or
いいえ、ぜんぜん つかい ません。 (きらい です)

These verbs might be of use
つかいます のみます
つくります はきます
見ます 食べます









Using the example as a guide, tell these children that they are not allowed to do these things.



ピアノをひいてはだめです。

Using the example as a guide, comment on the behaviour of these children.



- A あのこ は ピアノ を ひいて います。 B ひどい ですね。ピアノ を ひいて は だめ です。

This is a sign from an art classroom. What do you think is $\not \in \mathscr{D}$ in this room?



いいましょう 三







Using the example as a guide, talk about the colour of these clothes.

例:

- A このジャケット は何いろ ですか。
- B あかいです。

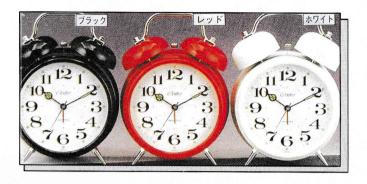
Using the example as a guide, talk about whether you like these clothes.

例:

- A あかい ジャケット は すき ですか。 B ええ、すき です。

or いいえ、すき じゃない です。

いいえ、きらいです。





Using the example as a guide, talk about the colour of the advertised items.

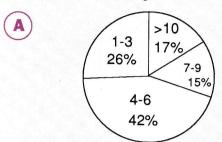
例:

- A このいろはすきですか。
- B ブラック ですか。 はい、すき です。 or いいえ、すき じゃない です。

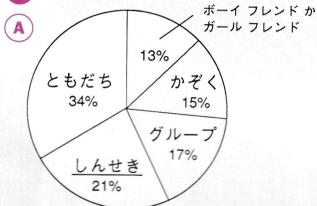
東京 ディズニーランド の アンケート

This $\underline{r > r - b}$ was compiled from the responses of students visiting 東京 ディズニーランド.

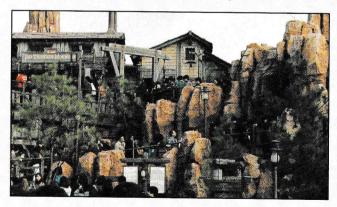
② ディズニーランド へ <u>何かい</u> 行きましたか。



① だれ と 行きましたか。



- すきなアトラクションは何ですか。
- 1 スペース・マウンテン2 ビッグサンダー・マウンテン

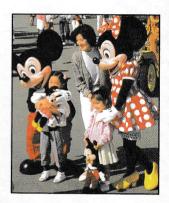


- ② スナック は 何 を 食べましたか。
- (A) 1 ポップコーン 2 アイスクリーム 3 クレープ

- ① パレード を 見ましたか。
- A はい 95% いいえ 5%



- ② おみやげ は 何 を かいましたか。
- A 1 <u>ぬいぐるみ</u> 2 キーホルダー 3 おかし



- いくら つかいましたか。
- A 1 10,000—15,000円 49% 2 5,000—10,000円 40% 3 >15,000円 9%

パス ポートが 4,000円, のこりの 5,000円-10,000 円が 資事代と おみやげ 代 に なります。

アンケート ___ survey 何かい ___ how many times? しんせき ___ relatives ぬいぐるみ ___ stuffed toys いくら ___ how much? 円 (えん) ___ yen

第六課 八十五

ともだちと

Make up a conversation with a partner. Decide who will be A and who will be B.

A お母さん、ただいま。

B あ、[B]さん、おかえりなさい。 やきゅうの トレーニング はどうでしたか。 えい語の テスト

よかった むずかしかった すごかった

B いいえ、だめですよ。 りんご を食べて、 シャワーを あびて ください。 オレンジ を食べて、 おふろに はいって ください。

おばあさんのうちに行きます。 こんばん レストランで ばんごはんを 食べます。 お父さんと でかけます。

> を さてもいいですか。 はいてもいいですか。

B いいえ、だめです。その ピンクの シャツ を はいてください。 くろい くつ

A お母さん…あれは すきじゃない ですよ。

せいかつ

Hi everyone,

I told you it would happen. You know all that fuss they made about Yoko Tanaka's debut, well, she has almost disappeared from the scene. I guess they'll now have someone else starring on Top Stewardess and making a video and writing a book and selling heaps of records.

But that's not why I'm writing. Mr Tanaka has just got his mid-year bonus and he is letting us each choose a present. He's really nice, because he has included me as well. They really treat me like one of the family now.

I'm not exactly sure what the bonus is for, but Mr Tanaka explained that nearly all Japanese workers get a big part of their annual pay in one go. Actually, it happens twice a year, once at the start of summer and once just before Christmas. Everyone really looks forward to these bonus times and all the shops put out brochures full of ideas on how to spend all that money! I cut out a few bits from these brochures so you will know what I'm talking about in the rest of the letter.

Let's start with the youngest. Haruko has asked for a ROBO portable sing-along system. It's called a パーティカラオケ. The one she wants lets you be a からおけ singer and that's just what Haruko wants to be. She can't wait until she's old enough to go into a karaoke bar and show off her talent.

パーティカラオケ パーティースイッチ [アンコール] 「ファンファーレ] スピードコントロール ROBO

She just sings all the time now. It's all because cousin Yoko told her she was かかいい and that she had a nice voice. Anyway, in these bars the customers get up and sing along with recorded music. The good thing about ROBO is that you can press a button to get wild applause and people screaming 'Encore!' I wouldn't mind a go myself.

Toshio wants to get a $\[\vec{r} \] \vec{r$





Mrs Tanaka is getting the most expensive thing. That's fair. It's a カラービデオプリンター. It works like this. Say you're watching a video and you see something you really like. Well, you freeze that frame, press a button and out comes a colour print of it. Amazing! Mrs Tanaka wants it so she can get prints from family videos, like Haruko's birthday party last week. I suppose they could use the fantastic camera they have, but it's not my business, really.



Poor Mr Tanaka is getting himself the most boring thing. It's called a $N-A \vdash y \not T$ $\exists y \not L \exists -2 -3 - 1$ and as far as I can work out he can use it for business planning and records and communication and stuff like that. Anyway, I suppose he will have a go on the video printer when he feels like it.



Well, I hope I haven't bored you with all this. I just thought you'd like to see what's around over here. Sometimes I wonder about it all, but I suppose it all helps to make life better. I don't know. What do you think?

Anyway, must dash. I just heard Haruko scream and I think that means that Mr Tanaka is just arriving home. He just might have his arms full, so I might go and help him.

P.S. I'll post this tomorrow. Tonight I want to copy some of it into my diary. Guess what I'll be using to do it.

いってみましょう

1 でかけてもいいですか。

You'd really like to go out with some friends, perhaps to see a film or have a pizza. You'll have to ask a parent permission for this and, of course, they will ask the usual questions, such as 'Where to? Who with? How will you get there? What time will you get home?' etc. etc...

Have your partner play the role of a concerned parent. If you can answer by making your parent feel confident that you are well organized, he or shewill let you go. This means that you will have to answer without too much hesitation!

2 でんわを つかって もいい ですか。

Your parents are going overseas for six months and they are letting you choose a friend to live with.

Using a survey form like the one below, ask three friends if you'll be allowed to do these things at their place. Your friends should respond honestly, basing their answers on what they are permitted to do.

	ペニー	ロバート	ジョー
Ď			-
00			

Now that you have the answers, decide who you would prefer to move in with.

単語

何いろ What colour?

あおい __ blue あかい __ red きいろい __ yellow くろい __ black しろい __ white ピンク(の) __ pink みどり(の) __ green

Expressions

うん ___ yeah
きらいです ___ I hate it
してくれませんか ___ will you do this for me?
どうして? ___ why?
ドライヤのなか ___ in the clothes-dryer
はやく ___ quickly, hurry up!
ひどい ___ dreadful, terrible, what a cheek!
もちろん ___ of course
らくだなあ ___ this is really easy, what a breeze!

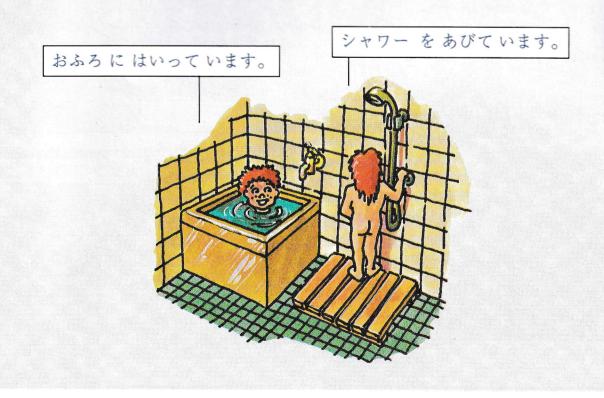
New words

いっしょに ___ together おふろ ___ bath こどもたち ___ children シャンプー ___ shampoo ばんごはん ___ evening meal ベビーシッター ___ baby-sitter れいぞうこ ___ fridge わたしたち ___ we

Verbs

でかけます__ go out ねます__ go to bed, go to sleep

あります__ there is, be (in a place) つくります__ make とります__ take はいります__ enter, go in つかいます__ use



日本語 ノート

Asking permission

When you ask permission to do something, you add も いい ですか to the て form of the verb.

May I go to the party?

If you are allowed to go, then your parent may say

Yes, that's OK.

If you are told, いいえ、だめです, you are not allowed to go.

If you wish to tell someone that it is OK for them to do something, you can use this permission form without \mathcal{D}^{2} .

Saying something is forbidden

When you want to say quite strongly that something is not allowed, はだめです is added to the て form of the verb.

Love it or hate it?

In 日本語, as in English, there are many ways of saying how much you like or dislike something. Look at the list below:

People generally use (あんまり) すき じゃない when they don't like something, rather than the stronger words きらい and だいきらい.

四何いろですか。

Just when you thought you knew many colours in 日本語, you pick up a magazine or brochure and notice words like レッド and ブルー being used instead of あかい and あおい.

Just as in English when we use words like 'champagne' or 'milkwood' to describe beige and off-white, it is very popular in Japanese advertising to use the English colour words.

Colours that don't end in \lor are nouns in 日本語 and so \mathcal{O} is used.

おめでとう!

You are now able to use your 日本語 to:

- · ask if you may do something
- · tell someone what they are allowed to do
- · tell someone what they must not do
- · talk about how much you like or dislike something
- · describe something using a colour









第七課 九十







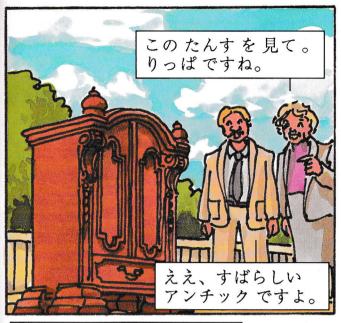










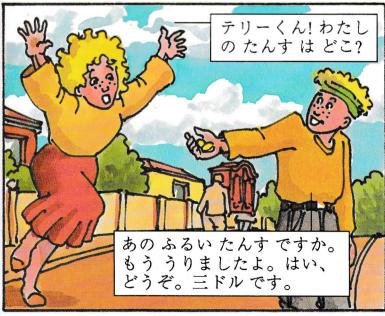






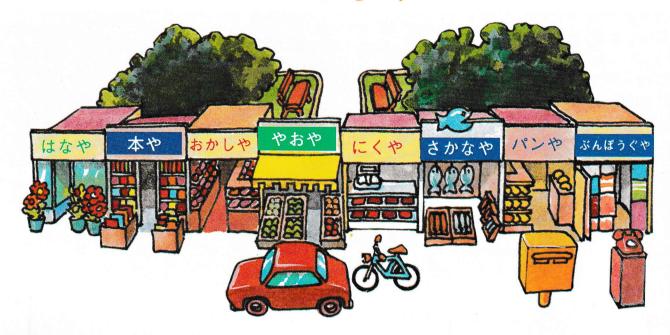








いいましょう 一



Using the example as a guide, talk about the location of each shop.

例:

- A やおやは どこに ありますか。
- B やおや ですか。やおや は にくや の となり に あります。 or やおや は おかしや と にくや の あいだ に あります。

Using the example as a guide, talk about where things are.

例:

- A ポスト は どこ ですか。
- Bパンやのまえです。











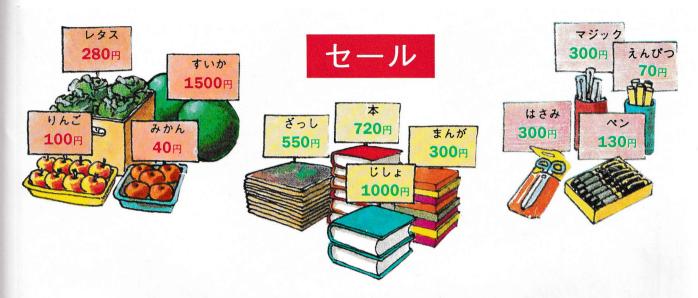


Using the example as a guide, talk about your shopping.

例:

- A その バナナ を どこで 買いましたか。
- B あの やおや で 買いました。

いいましょう 二



Using the example as a guide, do a stock-take in each section. 例:

- A 本 は 何さつ ありますか。
- B 六さつあります。
- A レタス はいくつ ありますか。
- B 四つあります。
- A マジック は 何本 あります か。
- B 三本あります。

Using the example as a guide, find out if the item is in stock and buy it.

例・

- A はさみ は ありますか。
- Bはい、あります。
- A じゃ、それを ください。

Using the example as a guide, find out the price of the item.

例:

- A はさみ は いくら ですか。
- B 300円です。

Using the example as a guide, buy the items.

例:

- A りんごを 五つ ください。
- B はい。 じゃ、ぜんぶ で 500 円 です。

ともだちと

Make up a conversation with a partner. Decide who will be A and who will be B.

アイスクリーム の みせで



A いらっしゃいませ。

B チョコチップ のアイスクリーム はありますか。

A すみません、きょう パイナップル はありません。

> A これですか。これは ストロベリー ペパーミント です。 バナナ

> > Bいくらですか。

A シングル は $\begin{vmatrix} 150 \\ 200 \\ \end{vmatrix}$ です。ダブル は $\begin{vmatrix} 200 \\ 300 \\ \end{vmatrix}$ です。

> 150円 200円 A 300円 400円 600円

がんばれ

Accentuate the positive

Everyone learning Japanese, at one stage or another, gets a little bit discouraged by how hard it is to read the language. It can happen when a friend or family member asks you to read a brochure or a newspaper headline or sign, and you just can't do it.

But what these people may not realize is that for a Japanese learner, what comes first is speaking the language, a good practical skill that enables you to communicate with Japanese people. Whereas in, say, French or German, reading is perhaps the easiest language skill to acquire, in Japanese it is something requiring patient perseverance over a number of years. After all, it takes school students in Japan nine years to become familiar with all the characters in their own language!

This does not mean that you give up, of course. It just means that you have to be realistic and apply some positive reading skills to your Japanese reading. Let's take an example from the Disneyland survey in Unit 6.

パスポートが 4,000円、のこりの 5,000円 -10,000円が食事代とおみやげ代になります。

You will notice that in this sentence we have highlighted everything you know. You can read 'passport' in katakana, you know the kanji for yen (円) and for food (食), and you surely recognise the word おみやげ. You also know that this question is about how money was spent by students at Disneyland.

This is what you need to do every time you attempt to read something in Japanese. Don't focus on what you don't know, but highlight what you do. You will still be left with some gaps in your understanding, but you can often fill some of these with some intelligent guessing at the meaning from the overall context of the sentence. In this way you can often come to understand the gist of what you are reading.

So, accentuate the positive: think about the rapid progress you have made in speaking Japanese and, when it comes to reading, concentrate on what you do know.

うた・かぞえましょう



ペット は どうかぞえるの? いっぴき、にひき、さんびき、よんひきよ! かぞえるの は やさしいよ!

ともだち は どうかぞえるの? ひとり、ふたり、さんにん、よにんよ! かぞえるの は やさしいよ!

じしょ は どうかぞえるの? いっさつ、にさつ、さんさつ、よんさつよ! かぞえるの は やさしいよ!

えんぴつ は どうかぞえるの? いっぽん、にほん、さんぽん、よんほんよ! かぞえるの は やさしいよ!

りんご は どうかぞえるの? ひとつ、ふたつ、みっつ、よっつよ! かぞえるの は やさしいよ!



いってみましょう

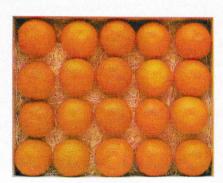
1 おみまい

You have probably heard how expensive some of the specially grown or imported fruit is in Japan. Below is a selection from a department store.

You and your friend are going to visit your teacher who is sick in hospital, and have decided to take some fruit. Take it in turns to point out what is available, how much it costs (whether or not it is expensive) and decide what you'll buy.



みかん 3kg **5,800**円



オレンジ 20つ **3,500**円



キーウィフルーツ 20つ **3,000**円



さくらんぼ 1kg **6,000**円





パパイヤ パパイヤ 4コ、レモン 1コ **3,500**円

2 マクドナルド

You and your friend would both like to get a part-time job at $\forall b \vdash b \vdash b \vdash$ on the $\not\in b \not\in b$ during the summer holidays. You're both a bit worried about whether you'll be able to take down the orders and add up the prices quickly if the cash register breaks down.

Use the breakfast menu below to test each other. Take it in turns to decide what you'd like to have for breakfast and order it from your partner, who will take it down and tell you the total price.

You could take down the order in your own English (or Japanese!) shorthand, but you'll have to practise confirming the order and saying the prices in 日本語. Your order may sound like this:

ソーセージマフィン を 一つ、ハッシュポテト を 二つ ください。 そして ホット チョコレート を ください。



日本料理·Japanese food

If you visited Japan, you would find many familiar fast foods like スパゲッティ, ピザ and ハンバーガー, but why not try some *real* 日本料理.

t is thin slices of raw fish resting on a small block of rice that has been flavoured with sweetened vinegar. This style of t is called $t \not\equiv t$ t.



Beware of the $b \stackrel{>}{\sim} U$ which is the very hot, green paste dabbed onto the rice. Can you guess why $b \stackrel{>}{\sim} U$ has a nickname of $b \stackrel{>}{\sim} b$ tears)?

Another popular style of $\mathcal{T} \cup is \mathcal{Z} \mathcal{T} \cup .$ This is strips of vegetables or fish placed on rice and rolled in $\mathcal{O} \mathcal{V}$ seaweed. $\mathcal{O} \mathcal{V}$ is dried seaweed which has been pressed into a crisp, flat, shiny sheet. The rolls are then cut into slices.



さしみ, like すし, is a raw fish dish. Slices of fresh fish are skilfully cut and arranged attractively. The slices are eaten after being dipped in soy sauce seasoned with わさび.



Another famous Japanese dish is This, which is a combination of pieces of fish and vegetables deep-fried in a very light batter. A dipping sauce with soy sauce, grated radish and ginger accompanies the dish. In some This is cooked piece by piece in front of you and served to you immediately.







Of course Japan's staple food is rice (ごはん). The importance of rice is shown by the fact that the word ごはん means both *rice* and *a meal*. Steamed rice is served at nearly every meal. ごはん also is used as the base for a range of other dishes.



In Japan, the traditional 'fast food' has always been noodles. There are several kinds of noodles that are very popular. White \mathcal{I} are made from wheat and are served piping hot in a soup, often with various accompaniments on top.





Brown $\angle \mathbb{Z}$ noodles are made from buckwheat and these can also be served in a soup or they are tasty served with simply a dipping sauce.

Chinese noodles in $\Box A \stackrel{\text{he}}{=}$ are called $\supset - \nearrow \nearrow$ and these are a popular dish to order in a Chinese restaurant or noodle shop.



All noodles are eaten with chopsticks and hearty slurping is not considered rude!

One-pot dishes cooked at the table are a regular family meal. The most famous of these is すきゃき, a dish of thinly sliced meat, vegetables, とうふ (bean curd) and はるさめ (spring rain) noodles cooked together in a sweetened soy sauce broth.

Meals are completed with 35%, which is taken without milk or sugar.



日本語 ノート

Do you have . . .? Is there . . .?

In Unit 4 you learnt to use $\sqrt{3} \ddagger \dagger$ to tell where people or animals are. To tell where things are, the verb $500 \ddagger \dagger$ is used. As with $\sqrt{3} \ddagger \dagger$, you must put $1200 \ddagger 1200$ after the place.

e.g. パンや は あそこ に あります。
The bakery is over there.
うち は パンヤ の となり に
あります。
Our house is next door to the bakery.

e.g. でんわ はつくえのうえです。 The phone is on the desk.

あります is also used to mean have.

e.g. ピンク の マジック はありますか。 Have you got a pink highlighter pen? はい、あります。 Yes, I have. いいえ、ありません。 No, I haven't.

In between

To say something is between two things, you must name the two things on either side and then add (の)あいだ.

e.g. うち は がっこう と こうえん の あいだ です。 Our house is in between the school and the park.

More about counting

You have learned to count your pets with the \mathcal{O} $\stackrel{>}{>}$ counter for animals and to count friends and family with the \mathcal{O}/\mathcal{C} \mathcal{L} \mathcal{L} (人) counter for people. There are many other counters used in \mathbb{R} $\stackrel{>}{\sim}$ In some cases it depends on what is being counted. For example, if you want to count books, magazines etc., you must use $\stackrel{>}{\sim}$ $\stackrel{>}{\sim}$.

e.g. 本を三さつ買いました。 I bought three books. In other cases it depends on the shape of the item. When you are counting long, thin objects like pens, pencils, trees, bottles etc., the counter ほん(本) is used.

e.g. えんぴつ を <mark>六本</mark> 買いました。 I bought six pencils.

Do note that you cannot count books (本) with the counter 本! さつ is counted in the same way as さい. To count one book is いっさつ, and eight books is はっさつ.

There is another number system that is used for things that do not clearly fit one of the 'counter' categories. These are the numbers.

e.g. ハンバーガー を 二つ 買いました。 I bought two hamburgers. おかし を 八つ 食べました。 I ate eight sweets.

The \supset numbers, which only go to ten, are widely used. Little children often use $0 \ge 0 \pmod{2}$, $1 \ge 0 \pmod{2}$, to tell their age. Ten in the $1 \ge 0 \pmod{2}$ numbers is written $1 \ge 0 \pmod{2}$. In many Japanese advertisements you will notice that $1 \le 0 \pmod{2}$ is often used to count small objects like pieces of fruit, eggs etc. The counters and $1 \ge 0 \pmod{2}$ numbers go before the verb or $1 \le 0 \pmod{2}$.

四 Using ください

In きもの 1, you learned to ask people to do things using ください.

e.g. ペンをかしてください。 Please lend me your pen.

 $\langle \vec{\mathcal{E}} \rangle$ can also be used to ask for or to order things.

e.g. これをください。 Please give me this. コーヒーを二つください。 Two coffees, please.

五 ¥=円

Japanese currency is called えん. In かんじ it is \square and Υ is the international symbol. \square goes after the number (百円) but Υ goes before (Υ 100).

単語

New words

あいだ_between

うえき __ pot plant

うります __sell

< ± − bear

たんす _ wardrobe

となり __ next to

にく __ meat

もの__ things

Expressions

いくらですか __ How much is...?

いらっしゃいませ _ welcome, can I help you?

しんじられない __ that's unbelievable

しょうがない _ can't be helped

ぜんぶで (いくらですか) __ (How much) in all?

Adjectives

すばらしい _ wonderful

たかい — expensive, high

ふるい — old (for things)

りっぱ __ great, magnificent

やすい _ cheap

本や bookshop

~ さつ __ counter for books

ざっし — magazine

じしょ — dictionary

ぶんぼうぐや stationery shop

はさみ_ scissors

マジック — highlighter pen

やおや greengrocer

すいか_watermelon

みかん __ mandarin

りんご_apple

やさい_vegetables

カタカナの 単語

アンチック __ antique

ガレージ セール __ garage sale

ゴルフ クラブ __ golf clubs

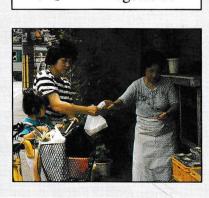
ゴルフ バッグ __ golf bag

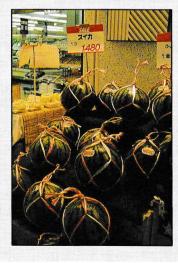
でんき スタンド _ lamp ポスト _ post-box

マットレス __ mattress

ランプシェード _ lampshade







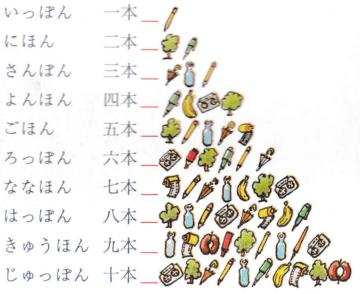
Numbers to 10 000

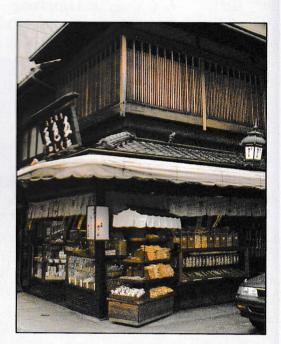
せん__ 1000 にせん__ 2000 さんぜん__ 3000 よんせん__ 4000 ごせん__ 5000 ろくせん__ 6000 ななせん__ 7000 はっせん__ 8000 きゅうせん __ 9000 いちまん __ 10000

いくつ つ numbers						
ひとつ						
ふたつ	二つ 一 					
みっつ	三つ _ 多色					
よっつ	四つ _ / / / / / / / / / / / / / / / / / /					
いつつ	五つ一の中のなる					
むっつ	六つ _ 0600000					
ななつ	七つ _ 分のののあるの					
やっつ						
ここのつ						
とお	+ _ 3600000000					









おめでとう!

You are now able to use your 日本語 to:

- · ask and tell where something is
- · ask what is available when shopping
- · ask and tell how much things cost
- · decide what to buy
- · calculate the price of items
- · count various objects
- · count to 10 000

第八課・はしがつかえますか。







「日本 へ 行きました」 せんしゅう 日本 へ 行きました。 がいじん 日本一

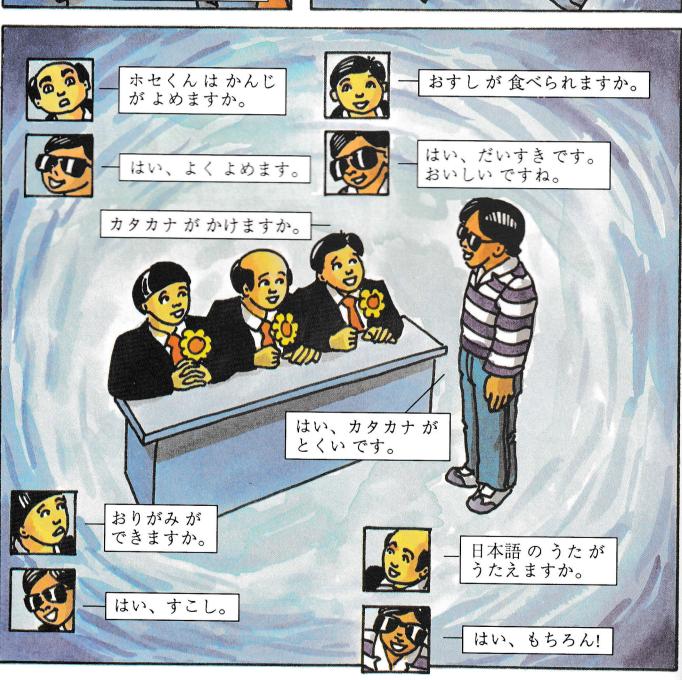
がいじん 日本-コンテスト が ありました。

...





















第八課

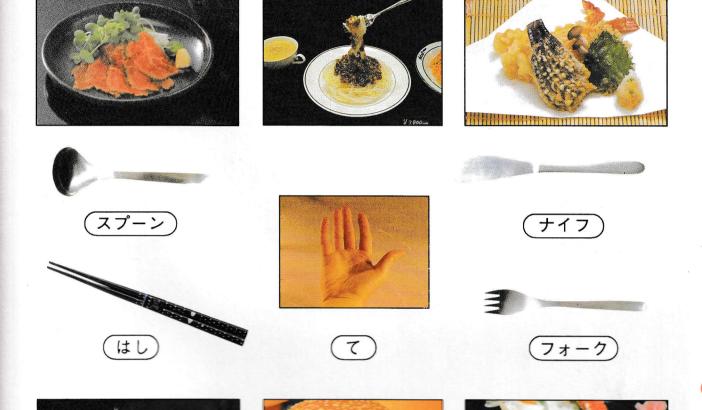
いいましょう 一



Using the example as a guide, talk about which script or language each character is using to write their essay.

例:

- A ゆうこさん は ひらがな で かいて いますか。
- Bいいえ、カタカナでかいています。



Using the example as a guide, say which implement is best to use when eating these foods.

例:

A てんぷら は て で 食べますか。 B いいえ、はし で 食べます。

Using the example as a guide, talk about whether you are able to eat these foods.

A にくが 食べられますか。 B はい、食べられます。

or いいえ、食べられません。

第八課 百十

いいましょう 三



















Using the example as a guide, ask if someone is able to do these things or play these sports.

The verbs in the box may be of use.

例:

- A かんじが よめますか。 B はい、すこしよめます。
- B はい、すこしよめます。 or いいえ、あまり よめません。
- A テニス が できますか。
- B はい、できます。 or いいえ、できません。

よめます でかけます つかえます

ともだちと

Aさん は 日本人 です。Bさんは がいこく人 です。 でんしゃ の なか で はなしています。

Make up a conversation with a partner. Decide who will be A and who will be B.

A ここにすわってもいいですか。

B はい、どうぞ。

A あ、日本語 が はなせます ね。 できます ね。

B すこし はなせます。 できます。 日本語 は おもしろい です。

B はい かけます。 よめます。 がっこう で べんきょう しています。

A がっこう で...? どこから きましたか。

アメリカ B オーストラリア から きました。 ニュージーランド

B はい、 アメリカ人 です。 よく 日本語 いいえ、 ニュージーランド人 オーストラリア人

A [B]さん [B]くん は日本語 がじょうずですね。

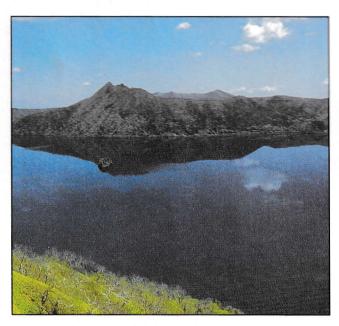
B いいえ、そう でも ない です。

せいかつ

Hi everyone,

We're just back from this really excellent holiday. I just have to write about it before I forget all the details. I'll put it all in this letter, then I'll copy the best bits into my diary with my $\exists \mathcal{L} - \mathcal{L} > 0$.

Where do I start? Well, we went to 北海道. I suppose you've forgotten where it is. Have you got a map or something? It's an island and it's a really brilliant place. It's just so different from the rest of Japan. You know how, when you think of Japan, you think of ancient temples and traditions and crowded cities nearly all joining up, well, in 北海道 it's just the opposite. It's like Japan's wilderness area, just so natural and sort of untouched. It's all volcanoes and forests and stuff like that.



The main reason there aren't that many cities on 北海道 is that it has really only been settled since 1868. Well, there were native people living there. They are called ainu, and there are still some left, but not that many. We saw some of these Japanese aborigines in an ainu village. I suppose it was interesting, but I thought it was a bit sad because it was all touristy. They did this sort of native dance for us, but they didn't seem to have their hearts in it.



We nearly didn't get to see all of this. Mrs
Tanaka's idea was to go to さっぱる, the
modern capital of 北海道 and spend two weeks
in a luxury hotel there. It's a really modern city
with everything well planned and it's really easy
to find your way around to all the shops. She told
Mr Tanaka about the big brewery there and said
that we could all go and watch them making
beer. That would be fascinating!

You might have heard of 20125. It's where they had the 1972 Winter Olympics. It's also where they have the Snow Festival in February. The locals make these fantastic sculptures in ice and snow. I don't just mean snowmen, I mean full-sized replicas of buildings like the Opera House or huge monsters or giant slides. Here's one of 24025 400

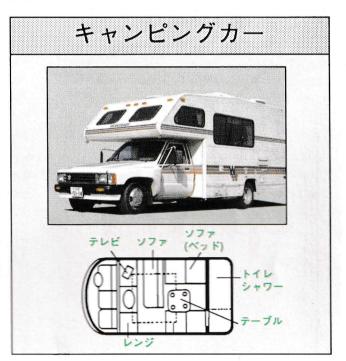


I haven't been there in winter, but I have seen it all on TV. In February, all the channels here have daily news broadcasts with the latest from the Snow Festival. About 2 million people go to the Snow Festival every year. I'm hoping to get there myself one year.

But I'm getting off the track, because we didn't really stay in さっぽろ and we didn't stay in a hotel, and we went in June. When we saw the holiday brochures about 北海道 and it being called キャンプロード, Toshio, Haruko and I wanted to go camping. It just seemed right to have a bit of a rugged holiday in this wild part of the world. The Tanakas didn't have any camping equipment, but you could hire everything you needed. I think it would have been really nice, with matching tent and camp furniture and sleeping bags and all that.



But Mrs Tanaka was not in the mood for roughing it, and besides all Mr Tanaka could talk about was which campervan $(+ \vee \vee \vee \vee)$ $(+ \vee \vee \vee \vee)$ we would choose. He kept telling Mrs Tanaka how luxurious they were, and when he spoke to us he said it was just like camping — except that we would have more room for video walkmans and computers and other essentials. I have to admit the camper we chose was really nice and I got to have the bed over the driver's cabin.



We didn't pick up our campervan until we got to 北海道. To get there, we took the しんかんせん to the north of ほんしゅう, then we caught another train which took us under the sea to 北海道 through the Seikan Tunnel. This tunnel is 53 kilometres long and we were all looking forward to going through it. It was a bit disappointing, really, because you were going along, and then it just became dark and that was it. Still, I don't know what I expected. Half-way through the tunnel we got out and visited the museum they have there that shows you all this stuff about how they built it and that. It was finished in 1988.

The best part of our holiday in 北海道 was just being in such a wild place. It wasn't all tame and civilised, if you know what I mean. Mr Tanaka had to drive the campervan really carefully because there were all these really steep cliffs

and volcanic craters and we kept thinking about going over. The most famous 北海道 volcano just popped up in a potato patch in 1945 while the farmer was working in it. It grew 20 cm a day for seven months and it erupted. After the eruption 北海道 had a new volcano, nearly 400 metres high. Lots of the volcanic craters on the island are filled up with beautiful lakes and you can walk around them or hire boats to go cruising on them. Then there were also lots of hot springs and steaming mud pools all over the island — no wonder there are so many おんせん in 北海道. The most famous one is called のぼりべつ おんせん. It's a huge complex of all different types of hot spa baths, all with luxury hotels around. I wasn't interested in the おんせん, but I was really rapt in じごく だに. Know what that means? The Valley of Hell. When you see it, you know why. It's this huge crater full of boiling mud. It has this scary, hissing sound and the smell is just disgusting just like rotten egg gas. They say it is a favourite place for suicides. What an off place to jump

Summer in and around とうきょう can be really hot and humid, so a lot of Japanese people come to 北海道 where it is a lot cooler and drier. We saw lots of other campervans, especially in だいせつざん National Park, right in the centre of the island. If you can't go anywhere else in 北海道, go there. You can see all forests and waterfalls and that, as well as bears and deer. Well, we saw some deer, but we didn't see any bears until we went to this bear ranch. It was all right, but the bears seemed really bored and lazy.

The best animals we saw were the foxes at the fox shrine which was right near a peppermint farm. That's right, peppermint. You see it growing everywhere in the cleared areas outside the National Park and the plants look really excellent when they are in flower. I didn't know peppermint came from a plant. I thought it was just a flavour. Anyway, these foxes were really cute and friendly. They're my favourite animal now, they're just so foxy.



I should mention some of the food we had, too. My favourite thing was いしかりなべ, which is a sort of soup made up of chunks of salmon with vegetables, seaweed and みそ bean paste. Salmon is one of the most popular foods in 北海道. In fact, they really go in for all sorts of fish and seafood. In one place we saw けが に. These are great hairy crabs. They had giant replicas of them hanging over the doorway of the restaurant. It is illegal to catch these crabs, but it's not illegal to eat them. We didn't try them, we had ジンギスカン instead. It's a sort of lamb stew. The thing is, you know that all the ingredients are fresh in 北海道 because that's where many of the farms and fisheries are.

Anyway, it was a really great holiday. It was a part of Japan I didn't really know anything about. The people were really great, too. Living up there they didn't seem to be so worried about traditions and customs. It's hard to explain, but they seemed a bit freer or something. We were glad to get home, but now the Tanakas are talking about going back in February for the Snow Festival. That would be really fantastic. Mrs Tanaka might get her stay in her posh hotel.

I hope you can read these bits of brochures I've sent with the letter. It doesn't matter if you can't understand them all — I can't either. But you should get a good idea about a lot of it.

I'll be home in a few weeks and I'm looking forward to catching up with you all again. Until then,

Lots of love,

シモーン より

日本語 ノート

More about T

You have learned that T means by a mode of transport.

I came home by bus.

You have also used of to mean at (or in) a place.

I bought it at the shop.

can also be used to mean in a language, or in a script such as ひらがな or ローマじ.

He's speaking in French.

じゅうしょを ローマじ でかいて ください。

Please write your address in romaji.

Yet another meaning of \mathcal{T} is with an implement such as a pen or a knife.

e.g. はしで 食べました。

We ate with chopsticks.

えんぴつでかいてはだめです。

Don't write in pencil.

Can you do this?

To ask if someone can do a certain thing or to tell what you are able to do, a change is made to the verb. Look at the list below.

You have no doubt worked out that the V3 sound before $\sharp \uparrow$ is changing to an $\grave{\lambda}$ sound, so \flat changes to t, 5 changes to Tetc. The ひらがな chart also shows you what happens.

Two groups of verbs are exceptions to this. One is the weak verb group.

e.g. にくが食べられますか。

Can you eat meat?

The other is the irregular verbs, where the verbs do or play and come change a lot.

e.g. あした こられますか。 Can you come tomorrow? スポーツができますか。 Can you play sport?

The final thing you have to remember when using this form is to put not after the thing you can do.

e.g. かんじが よめます。 I can read kanii.

カタカナがかけます。

I can write katakana.

The question 日本語ができますか is often asked of foreigners and while it means Can you do Japanese? it usually means Can you speak Japanese? You will, of course, be able to answer modestly はい、すこしできます.

Use of \$

The sound 3 is often put in front of some words to give a more polite effect. This is done more frequently by female speakers. Many girls would say \$1t \(\text{for chopsticks. Boys could leave off} \) the お in おはし in informal situations.

Use of ^

Like \mathbb{C} , \wedge is also used to mean to a place. When it is used to mean to it is pronounced as e.

e.g. らいしゅう 日本 へかえります。 I'm returning to Japan next week.

いってみましょう

1 ホーム・ステー

としおくん is coming to stay with your family for a week on a home-stay program. The Japanese school organising the visit has sent the profile below.

Your mother is becoming a little anxious about the visit. Your partner will take the part of your mother and ask you lots of questions about $\xi \cup \sharp \zeta \wedge$.

For example, she wants to know if he is used to animals, if he plays any sports and if he is interested in music. She is also concerned about whether or not he is able to speak or read English, what he can eat and what he can use to eat with.

なまえ: いけだ としお ねんれい:14 かぞく: 4人 (父、母、あね) ペット: 【 ✓ ーぴき 【 ✓ 二ひき
おんがく: 🗹すき 🗍 ひけます 🖳 ひけます 🗎 きらい 🗹 ひけません 🗎 ひけません
スポーツ: ✓できます ✓できます □できません□できません □できます ✓できます □できます ✓できます ✓できません□できません
えいご: よめます ☑ よく はなせます □ よく □ すこし ☑ すこし
たべもの: きらいなもの: チーズ、トマト すき なもの: にく、スパゲッティー、フルーツ
ナイフ と フォーク ✓ つかえます □ つかえません

2 ワープロがつかえますか。

As supervisor of the zoo you have noticed that there are more and more Japanese bringing their children to see the animals. You've decided to hire someone to guide the children around and teach them about the animals in an entertaining way.

Certain skills are necessary for this special job. The person should like children and animals and be able to:

- · speak Japanese
- · write かんじ、ひらがな and カタカナ
- · sing and play games
- · use a word processor (for drawing up schedules etc.)
- · come tomorrow

Draw up an interview sheet to record the details of each applicant (name, age, address, phone number) as well as their responses to your questions.

Interview three friends who will, of course, be very honest about their abilities, and decide who you will employ.

単語

New words

がいこくじん — foreigner (がいじん)
さくぶん — essay
じゅぎょう — lesson
だい — title, topic
(お) はし — chopsticks
ひるやすみ — lunchtime





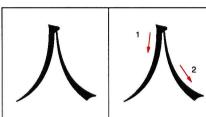
おめでとう

You are now able to use your 日本語 to:

- · ask someone if they can do things
- · tell someone what you can do
- · explain what you use to eat with
- · explain what language or script and what writing implement you use

Appendix

かんじ (漢字)

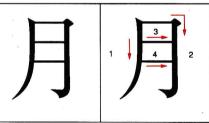


Meaning: person

Readings ひと じん、にん(り)

この人 (このひと) 日本人 (にほんじん) 三人 (さんにん) 二人 (ふたり)



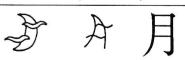


Meaning: moon, month

Readings

がつ、げつ

一月 (いちがつ) 四月 (しがつ) 今月 (こんげつ) 来月 (らいげつ)





3 2

Meaning: sun, day

Readings ひ (び) にち (に)

日本 (にほん) 日よう日 (にちようび)



Н

本



Meaning: origin, book

Readings

ほん (ぼん, ぽん)

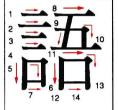
日本 (にほん) 本 (ほん)



*

本





Meaning: language

Readings

ئے

日本語 (にほんご) 単語 (たんご) フランス語 (フランスご)



0 0 2 22 2 22 2 23 語





Meaning: what?

Readings なに、なん

何語 (なにご) 何人 (なんにん)



了何





Meaning: mother

Readings はは (お)かあ(さん)

母 (はは) お母さん (おかあさん)





日





Meaning: father

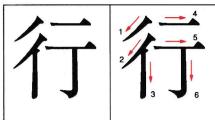
Readings ちち (お)とう (さん)

父 (ちち) お父さん (おとうさん)







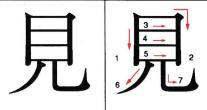


Meaning: go

Readings い (きます)

行きます(いきます) 行って (いって)





Meaning: look, watch, see

Readings み (ます)

見ます (みます) 見て (みて)









Meaning: eat

Readings た(べます)

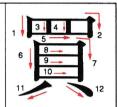
食べます (たべます) 食べて (たべて)











Meaning: buy

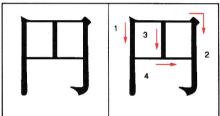
Readings か (います)

買います (かいます) 買って (かって)









Meaning: yen

Readings

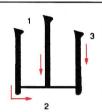
えん

百円 (ひゃく えん) 五円 (ごえん)









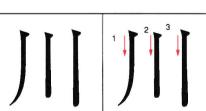
漢字

Meaning: mountain

Readings やま

たかい 山 (たかい やま)

м М Ш



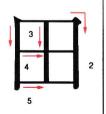
Meaning: river

Readings かわ (がわ)

ながい 川 (ながい かわ) 山川さん (やまかわさん)







Meaning: rice field

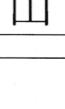
Readings た (だ)

山田 さん (やまださん) 本田さん (ほんださん)









単語·日本語一英語

			×		270 334
あ		おげんき です か	how are you?	こうてい	school ground
アイス クリーム	ice-cream	おたく	your house	こうとうがっこう	senior high school
あいだ	between	おなか	stomach, tummy	こうこう	senior high school
あおい	blue	おなかがすいて	I'm hungry	コーヒー	coffee
あかい	red	(い)ます		2.5	here
あき	autumn	おねがい します	may I have?	こどもたち	children
あさ	morning	おふろ	bath	このひと	this person, he, she
あさごはん	breakfast	おべんとう	boxed lunch	ゴルフ	golf
あし	leg, foot	おみやげ	souvenir	こんでいます	crowded
あしのゆび	toes	おもしろい	interesting, fun		
あそこ	over there	およぎます	swim		
あそびます	play, muck about	オレンジ ジュー	orange juice	خ	
あたたかい	warm	ス		さかな	fish
あたま	head			さくぶん	essay
あびます	take (a shower)	か		~さつ	counter for books
あまり	not very, not often	カゝ	or		etc.
あめ	rain	カーテン	curtain	ざっし	magazine
あらいます	wash	がいこくじん	foreigner	さむい	cold
あります	there is (of things)	がいじん	foreigner	50V.	colu
0) 7 2 9	there is (or timigs)	かえります	return		
U		かお	face	し	
ALTONOMIC CONTRACTOR	· .1 . OV.0	かきます	write, draw	ジーンズ	jeans
いいですか	is that OK?	かっこいい	cool, spunky	しけん	examination
いいます	say	かぜ	a cold	じこしょうかい	self-introduction
いかがですか	how about this?	かみ(のけ)	hair	じしょ	dictionary
いくらですか	how much?	かめ	turtle	しずか(な)	quiet
いす	chair	からだ	body	した	under, below, down
いたい	it hurts	4-5/2	body	しゃしん	photograph
いつも	always	き		シャワー	shower
いっしょにいます	together	THE REPORT OF THE PARTY OF THE		シャンプー	shampoo
A. Z 3	there is (of people, animals)	き	tree	しゅうまつ	weekend
1100 (41)		きいろい	yellow	じゅぎょう	lesson
いや(な)	horrible, terrible	きせつ	season	しょうかい	introduce
いろ		ギター	guitar	します	
V. 0	colour	きます	wear, put on	しょうがっこう	primary school
		きょうしつ	classroom		can't be helped!
う		きょねん	last year	しろい	white
うえ	on, above, up	きらい(な)	dislike		that's unbelievable
うえき	pot plant	きれい(な)	pretty, clean	しんぶん	newspaper
うしろ	behind	キロ (メートル)	Kilo(metres)		
うそ	lie			す	
うります	sell	(すいか	water-melon
うん	yes, yeah	くち	mouth	すずしい	cool
Bellet Harris State Control		くつ	shoes	すてき(な)	nice, lovely
え		くま	bear	すばらしい	wonderful
文	picture	くもり	cloudy	スプーン	spoon
エアロビクス	aerobics	クラブ	club	すんで います	live
エレクトーン	electric organ	クレヨン	crayon		
えん	yen (currency)	くろい	black	世	
				せ せ	height
お		こ		せいと	student
おきます	wake up, get up	2, 3	counter for small	-	to a control of the Control
,	ap, got up		objects		
			,		

11 AMELIAN STATE OF THE STATE O					
せいふく	school uniform	ときどき	sometimes	ひきます	play a stringed
せん	thousand	とけい	watch, clock	0 0 0 0	instrument, catch
せんしゅ	player, athlete	とくい	good at		(a cold)
ぜんぜん	not at all	とても、とっても	_	ひくい	low
ぜんぶ	all, the lot	となり	next to	ひと	person
ぜんぶ で	in all	トライアスロン	triathlon	ひどい	dreadful
		とります	take	ひま	free
そ		トレーニング	training	ひまなとき	spare time
そこ	•1	どんな	what kind of?	びょういん	hospital
	there	C 70 %	what kind of:	びょうき	sick, ill
そして	and then	4.		ひるやすみ	lunchtime
それから	after that	な		ピンク(の)	
		ナイフ	knife	(0)	pink
た		なか	in		
たいいくかん	gymnasium	ながい	long		
たいかい	contest	なつ	summer	フォーク	fork
だい	title, topic	なにいろ	what colour?	ぶた	pig
だいきらい	nuce	なにご (何語)	what language?	ふとりすぎ	too fat
たいふう	typhoon	なまけもの	lazy thing	ふります	fall (rain, snow)
たかい	high, expensive	なんにん (何人)	how many people?	ふるい	old (things)
たくさん	lots, many	なんねんせい	what school level?	~ふん	minutes
たまに	occasionally	Nitriticolistaccascuspens		ぶんほうぐや	stationery shop
だめ	no good	(C			
だれ	who?	にく	meat		
たんす	wardrobe			ベッド	bed
ダンス	dance	ね		ペット	pet
		ねます	go to bed, sleep	ベビー シッター	baby-sitter
5		~ねんせい	year level student	へや	room
チャンピオン	champion	4270 CV		へん (な)	strange
ちゅうがっこう	junior high school	の		べんきょう します	•
ちゅうごく	China	のち	later		park bench
チョコレート	chocolate	のど	throat		r
ちょっと	a bit	V) C	tinoat	Æ	
9496	u on	, <u>, , , , , , , , , , , , , , , , , , </u>		ボールあそび	-11 1-11
		は			playing with a ball
っ		はいります	enter, come in	ポスト	post box
つかいます		はきます	put on, wear	ホットケーキ	pancake
つくえ		はさみ	scissors	ホットドッグ	hot dog
つくります		(お)はし	chopsticks	~ほん (本)	counter for long,
つゆ	(17)	はしります	run	17) 1.25 %	thin objects
		はずかしかった	I'm embarrassed	ほんばこ	book case
て		はな	flower, nose		
7		はなします	speak	ま	
でかけます	go out	はなみ	flower viewing	まい	every
てがみ	letter	はやく	quickly, hurry up	まいにち	every day
できます	able to do	はれ	fine weather	まえ	before, in front of
でしょう	will be	パン	bread	マスク	(surgical) mask
てんき		ばんごはん	dinner, evening	マジック	highlighter pen
でんき スタンド			meal	まん	ten thousand
でんわ		ハンサム (な)	good-looking,		
	•		handsome	H	
٤ .				みかん	mandarin (orange)
~ 1	degrees	U		みせ	shop
	(temperature)	ピアノ	piano	みじかい	short
どうして	why?	~ひき	counter for small	みどり (の)	green
			animals	みみ	
ドーナツ どうぶつ	doughnut animal		ammud	100	ear
C 7 20 7	anninai				

どうぶつ

animal

eye already もう もちろん of course! thing もの suffix indicating a shop やおや greengrocer やさい vegetable やすい cheap やすみ holiday stop that! やめて

ゆうめい(な) famous ゆき snow ゆび finger

よい good よく often よく できました well done より from (in a letter)

らいげつ next month

りっぱ (な) great, magnificent りんご apple

れいぞうこ refrigerator

ロックコンサート rock concert

わたし じゃない not me わたしたち we



	9	月~全
	SHR	
	1	8:50~8:40
	2	9:50~10:40
	3	10:50~11:40
	4	11:50~12:40
	昼食	12:40~13:15
	5	13:20~14:10
	6	14:20~15:10
9		Ç



	3-	2	B	非間	引害	1
	月	火	水	木	金	土
1	英	H	英	現	古	数
2	数	数	日	生	日	B
3	古	選	化	B	選	現
		THE RESERVE AND ADDRESS OF THE PERSON NAMED IN	THE RESERVE AND ADDRESS OF THE PERSON NAMED IN		数	
S. Dirti	1000	100	200		英	The second second
6	化	生	LHR	体	777	

単語・英語一日本語

Α			for books	さつ	hand	τ
above		うえ	for long, thin		handsome	ハンサム (な)
aerobics	•	エアロビクス	objects	本	hate	だいきらい
all, the		ぜんぶ	for small objects	こ、つ	head	あたま
	ioi	もう	crowded	こんで います	height	せ
already		どうぶつ		2, 107 100 10000 10000	high	たかい
animal		161	D		holiday	やすみ
apple		りんご		つくえ	horrible	いや(な)
athlete		せんしゅ	desk		hospital	びょういん
autumn		あき	dictionary	じしょ ばんごはん	how many people?	
			dinner		how much?	いくら
В			dislike	きらい (な)	hungry	おなかが すいて
bakery		パンや	down	した	nungry	(い)ます
bath		おふろ	draw	かきます	(it) hurts	いたい
take a	bath	おふろに	dreadful	ひどい	(It) nurts	V-7CV-
		はいります				
bear		くま	E		I	
bed		ベッド	ear	みみ	ice-cream	アイスクリーム
go to l	oed	ねます	electric organ	エレクトーン	ill	びょうき
before		まえ	enter, come in	はいります	in	なか
behind		うしろ	essay	さくぶん	interesting	おもしろい
below		した	everyday	まいにち	introduce	しょうかいします
betweer	ı .	あいだ	examination	しけん	introduce oneself	じこ しょうかい
a bit	•	ちょっと	expensive	たかい		
black		くろい、ブラック	eye	め	J	
blue		あおい、ブルー	-,-		jeans	ジーンズ
body		からだ	F		J	
bookcas	20	ほんばこ		かお	L	
bread		パン	face			-t- 1
breakfa	et	あさごはん	famous	ゆうめい (な)	leg	あし
Dicakia	sı.	a) e C la /V	finger	ゆび	letter	てがみ
			fish	さかな	lie	うそ
С			flower	はな	live	すんで います
chair		いす	flower viewing	はなみ	long	ながい
cheap		やすい	foot	あし	lots	たくさん
childrer	1	こども、	foreigner	がいこくじん、が	low	ひくい
		こどもたち		いじん	lunch (boxed)	おべんとう
China		ちゅうごく	free time	ひまなとき	lunchtime	ひるやすみ
chopstic	cks	(お) はし	fridge	れいぞうこ	#300 Exc. 100 Co. 100	
classroo	om	きょうしつ	fun	おもしろい	M	
clean		きれい(な)			magazine	ざっし
clock		とけい	G		magnificent	りっぱ (な)
cloudy		くもり	get up	おきます	make	つくります
cold		さむい	good	200, 1000	mandarin (orange)	
(a) col	d	かぜ	go out	でかけます	many	たくさん
have a	cold	かぜを ひいて	green	みどり(の)、	meat	にく
		います	6	グリーン	morning	あさ
colour		いろ	greengrocer	やおや	mouth	くち
come ir	i, enter	はいります	guitar	ギター	TIVWII	
contest		たいかい	gymnasium	たいいくかん	N	
cool		すずしい	DJ IIII WOI WIII	75.4.4.4.70	N	1 2 5+ 2
cool (sp	ounky)	かっこいい	11		newspaper	しんぶん
counter			H		next to	となり
for an		ひき	hair	かみ (のけ)	nice	すてき(な)
l Tor all		0 0				

-					
nose	はな	scissors	はさみ	wash	あらいます
not much, ver	y あまり	season	きせつ	watch	とけい
		sell	うります	water-melon	すいか
0		shoes	くつ	we	わたしたち
occasionally	たまに	shop	みせ	wear	かたしたら
often	よく	short	せがひくい	lower part of bo	dvはきます
old	ふるい	shower	シャワー	top part of body	
on	うえ	take a shower	シャワー を	weather	てんき
or	か		あびます	cloudy	< 8 h
over there	あそこ	sick	びょうき	fine	lan
		snow	ゆき	welcome	いらっしゃいませ
Р		it snows	ゆきが ふります	what?	なん、なに(何)
person	ひと(人)	sometimes	ときどき	colour?	なにいろ
pet	ペット	sore	いたい	kind of?	どんな
keep pets	ペットをかって	souvenir	おみやげ	language?	なにご(何語)
	います	speak	はなします	school year?	なんねんせい
photograph	しゃしん	spunky	かっこいい	white	しろい、ホワイト
picture	え	stationery shop	ぶんぽうぐや	who?	だれ
pig	ぶた	stomach	おなか	why?	どうして
play about	あそびます	strange	へん (な)	wonderful	すばらしい
play a keyboard	[student	せいと	write	かきます
or stringed		study	べんきょう		
instrument	ひきます		します	Y	
play a sport	します	summer	なつ	yeah, yes	うん
player	せんしゅ	swim	およぎます	year year	770
post box	ポスト			last year	きょねん
pot plant	うえき	T		yellow	きいろい、
pretty	きれい(な)	take	とります	,	イエロー
put on		tall	せが たかい	yen	えん、(円)
lower part of b	odyはきます	telephone	でんわ	,	たが、(円)
top part of bod	y きます	terrible	いや (な)		
		there	そこ		
Q		thing	₺ の		
quickly	はやく	thousand	せん		
quiet	しずか (な)	throat	のど		
	· / / (a /	title	だい		
R		toes	あしのゆび		
rain	あめ	together	いっしょに		
it rains	あめがふります	tree	き		
rainy season	つゆ	turtle	かめ		
red	あかい、レッド	typhoon	たいふう		
refrigerator, fridg		Will Produce the Control of the Control			
return	かえります	U			
room	ヘや	under	した		
run	はしります	up	うえ		
	120729	use	つかいます		
S					
say	1 . 1 . ab . 4.	V			
school	いいます	vegetable	やさい		
	S. S	very			
ground	こうてい		とても、とっても		
junior high	ちゅうがっこう	W			
primary	しょうがっこう	55 A C C C C C C C C C C C C C C C C C C			
senior high	こうとうがっこう	wake up	おきます		
uniform	(こうこう)	wardrobe	たんす		
unitOIIII	せいふく	warm	あたたかい		
					i



きもの 2 is the second level in a comprehensive communicative Japanese course. This full-colour text continues the lively approach of the first level in its wide range of communicative activities and systematic study of the language.

きもの 2 recognizes the increased language competence of students. The cartoon characters like the users of the course, have also grown up!

Japanese language is used more extensively in きもの 2, particularly in the cultural units, which use authentic material. Katakana and more kanji, are presented in きもの 2.

The text is supported by:

- the Workbook, which contains a full range of exercises and activities designed to provide a thorough consolidation of language points;
- the Cassettes, which offer an entertaining performance by native Japanese speakers of the cartoon stories and listening comprehension activities, and more;
- the *Teacher's Manual*, which presents detailed information on how best to integrate, and exploit fully, all components of the course.







